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Cook County Recorder

**ILLINOIS** 

Mortgage # 457588-0

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by NORMAN A. CRAM AND CHRISTINE S. CRAM, HUSBAND AND WIFE

to EMIGRANT MORTGAGE COMPANY, INC.

dated the 5TH day of NOVEMBER 1533, calling for \$305,000.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. 09168913, to the premises therein described as follows, to-wit:

1122 N. DEARBORN #6B&P71 CHICAGO IL FU610

SEE ATTACHED SCHEDULE

IS PAID and satisfied and the same is hereby released.

- IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 5TH day of MARCH, 2002.

> EMIGRANT MORTGAGE COMPANY, INC. A/K/A EMIGRANT INDIPOTRIAL SAVINGS BANK

WITNESS

STATE OF NEW YORK )

COUNTY OF NEW YORK)

5 EAST 42nd STREET NEW YORK, NY 10017

I, PHILIP MCGRORY, a Notary Public in and for said County in said State, hereby certify that WENDY ALFORD whose name as VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known tome, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 5THday of MARCH, 2002.

This form was prepared by:

John Bassano 5 E. 42nd Street

McGRORY NOTARY PUBLIC, State of New York No. 02MC5011036

Qualified in Queens County Jommission Expires April 12

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

COMPANY VIN

TAX NUMBER: 17-04-413-008 LEGAL DESCRIPTION: 17-04-413-014-

PARCEL 1:

UNIT NOS. 6B AND P71 IN 1122 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF THE NORTH 10.00 FEET OF LOT 18 AND ALL OF LOTS 19, 20 AND 21 IN BLOCK 18 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99598623; AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIV', RIGHT TO THE USE OF THE BALCONY WHICH IS ATTACHED TO SAID UNIT 6B, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION Coot County Clark's Office AFORESAID RECORD: AS DOCUMENT NUMBER 99598623; AND AMENDED FROM TIME TO TIME.