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Loan#: 0005524652 Project ID#: 2,809 Cust#: 757 Date: JULY 24, 2002

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

PARKWAY MORTGAGE, INC. BY WACHOVIA BANK OF DELAWARE, N.A., FKA FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK, N.A., SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION ITS ATTORNEY IN FACT, 1700 GALLOPING HILL RD, KENILWORTH, NJ 07033 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

WACHOVIA BANK OF DELAWARE, N.A., FKA FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK, N.A., SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION, 1525 WEST W.T. HARRIS BLVD, CHARLOTTE, NC 28288

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$81,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated OCTOBER 04, 2000 and recorded on OCTOBER 24, 2000, as Instrument No. 00832291, in Book No. ---, at Page No. ---

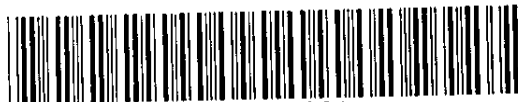
Original Mortgagor: PEDRO CERVANTES AND ROSALINDA CERVANTES, AS JOINT TENANTS

Original Mortgagee: PARKWAY MORTGAGE INC.

Property Address: 4344 S. PAULINA AVENUE, CHICAGO, IL 60609-0000

PIN# 20-06-404-034-0000

Legal Description: See Attached Exhibit 'A'



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**PARKWAY MORTGAGE, INC. BY WACHOVIA BANK OF DELAWARE, N.A.,  
FKA FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY  
MERGER TO FIRST UNION HOME EQUITY BANK, N.A., SUCCESSOR BY  
MERGER TO FIRST UNION HOME EQUITY CORPORATION ITS ATTORNEY  
IN FACT**

By: \_\_\_\_\_

*Juanita Jennette*  
\_\_\_\_\_  
**Juanita Jennette, Assistant Vice President**

State of CALIFORNIA  
County of SACRAMENTO

}  
} ss.

On SEP 06 2002 before me, Jackie Cook, personally appeared **Juanita Jennette, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Jackie Cook*  
\_\_\_\_\_  
(Notary Name): Jackie Cook



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# UNOFFICIAL COPY

LOT 91 IN DAVIS SQUARE ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF THE SOUTHEAST  
1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS. 20-06-404-034

Property of Cook County Clerk's Office

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