

UNOFFICIAL COPY

0021225046

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2002-11-06 10:07:35

Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
CARL B STOLL
3302 WEST 85TH PLACE
CHICAGO, IL 60652



0021225046

Loan No. 161860309

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3302 WEST 85TH PLACE, CHICAGO**
Permanent Tax No.: **19354210690000**

from the lien of a certain mortgage made and executed by **CARL E. STOLL, FR. AND LETINA D. STOLL**, to **GMAC MORTGAGE CORPORATION** on **October 25, 1998**, and recorded in Document No. **98993741**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 11, 2002**.

CORPORATE SEAL

GMAC Mortgage Corporation

By:
Jody L. Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702



STATE OF IOWA
County of Black Hawk

On **October 11, 2002**, before me, R. Weber, personally appeared **Jody L. Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2002-10-10

R WEBER
NOTARIAL SEAL - STATE OF IOWA
#713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

BATCH
1 of 17

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Property of Cook County Clerk's Office

Loan No. 161860309

EXHIBIT A

LOT 20 IN IRONWOOD SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH , RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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