## UNOFFICIAL COPY 25091

3001/0022 44 001 Page 1 of 2002-11-06 08:45:45 Cook County Recorder



PIN #: 12-11-200-029-0000

FULL RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY LEMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND TAMI TOLITANO WHATSOEVER IT MAY HAVE ACQUIREE NOT PROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF AUGUST 15, 2000 AND RECORDED AUGUST 21 2000 IN THE RECORDER'S OFFICE OF COOK COUNTY, IN DOCUMENT # 00641774 THE PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A., HAS CAUSED THESE PRESENTS TO BETAN SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SPAIL TO BE HERETO AFFIXED, ON THIS SOTH DAY OF SEPTEMBER 2002.

CHARTER ON BANK N. A., FKA CHARTER ONE BANK ISB SUCCESSOR IN IN ER ST BY MERGER WITH ST PAUL FEDERAL BANK FOR SAVINGS A FEDERALLY CHARTERED SAVINGS

LA H. BLAND AUTHORIZED SIGNER BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THE 30<sup>TH</sup> DAY OF SEPTEMBER, 2002 PERSONALLY APPEARED BETSY S. EVERHART & ANGE L. A. H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

KIMBERLY G. WILKINSON, NOTARY PUBLIC

COMMISSION EXPIRES: 9/30/06

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD. GLEN ALLEN, VA 23059



## **UNOFFICIAL COPY**

Property of County Clerk's Office

ADDRESS: 5555 N. CHICAGO COUNTY: COOK A COCK A COCK

**✓ (AX NUMBER:** 12-11-200-029-0000

## LEGAL DESCRIPTION:

PARCEL 1:

UNIT 607 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CUMBERLAND CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 09156480 AS AMENDED FROM TIME TO TIME, IN SECTIONS 1, 2, 11 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE 3 AS L.
RECORDED

COOK COUNTY COU THE EXCLUSIVE RIGHT TO THE USE OF OUTDOOR PARKING-94 AND STORAGE SPACE NUMBER S-6 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP PECORDED AS DOCUMENT NUMBER 09156480, AS AMENDED FROM TIME TO TIME.