UNOFFICIAL COP2/1225020

FOR PROTECTION OF THE

2996/0051 52 001 Page 1 of 2002-11-06 09:28:04 Cook County Recorder

OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001503828310

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, loes nereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto John S. Gazikas, Divorced Not Since Remarried, is/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 23, 2000, and recorded on June 21, 2001, in Document 00459359 in the Recorder's Office of Cook County, on the premises therein described as follows, saturated in the County of Cook, State of Illinois, to wit:

PIN#08-33-203-042-0000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 500 E ELK GROVE BLVD, ELK GROVE VILLAGE, II 50007-0000

Witness my hand and seal September, 18, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Nicole Moore Vice President



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Property of Cook County Clerk's Office

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 18,

herine D. Harris

Notary Public

Lifetime Commission

Loan No: 000000001503828310

County of: Cook

Prepared by: Monica Byrd Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203

Loan #: 1503828310

skainsu

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File S1588330 - Legal Addendum

LEGAL: LOT 1609 IN ELK GROVE, SECTION 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 28 AND IN THE NORTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD

PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON SEPTEMBER 23, 1958

AS DOCUMENT 17326441 AND FILED IN THE OFFICE OF THE

RGISTRAR OF TITLES ON SEPTEMBER 23, 1958 AS DOCUMENT NUMBER LR1819395, IN COOK COUNTY, ILLINOIS.

ADDRESS: 500 E ELK GPOVE BLVD

ELK GROVE VILLIGHT 11 60007

PIN: 08-33-203-042-0000

Took County Clark's Office