

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0021225025

2996/0056 52 001 Page 1 of 3
2002-11-06 09:34:59
Cook County Recorder 28.50



Loan No. 0000000 09891956311

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James J Lyman, its/his/hers/their, heirs, legal representative, and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 6, 2000, and recorded on December 13, 2000, in Document 00977874 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

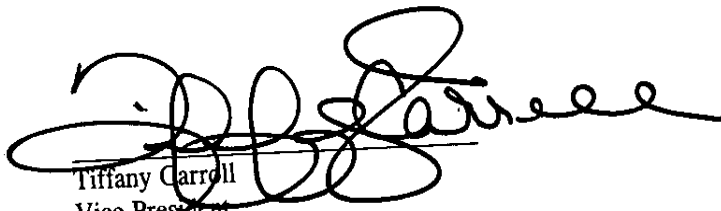
PIN #14-06-206-009 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6336 NORTH PAULINA, CHICAGO, IL, 60660-1111

Witness my hand and seal September, 27, 2002.

CHASE MANHATTAN BANK USA, N.A.


Tiffany Carroll
Vice President



Handwritten initials and marks at the bottom right corner.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A (LEGAL DESCRIPTION)

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY , STATE OF ILLIONIS, AS FOUND IN DEED DOC#95474225, TAX # 14-06-206-009, BEING KNOWN AND DESIGNATED AS LOT 1, BLOCK 11 AND THE NORTH 10 FEET OF LOT 2 IN BLOCK 11 IN HIGH RIDGE , A SUBDIVISION IN THE NORTH HAFE OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH M RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY , ILLIONIS .

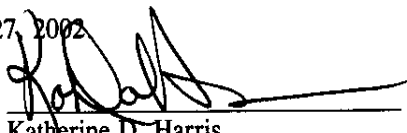
BY FEE SIMPLE DEED FROM LASALLE NATIONAL TRUST #4223 AS SET FORTH IN DOC# 95474225 DATED 05/05/1995 AND RECORDED 07/20/1995 , COOK COUNTY RECORDS , STATE OF ILLIONIS.

Property of Cook County Clerk's Office

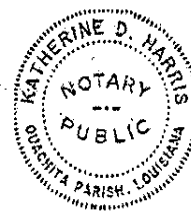
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 27, 2002



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Amanda L Greer
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 00000009891956311

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

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