

UNOFFICIAL COPY

0021225292

30/7/0023 00 001 Page 1 of 2
2002-11-06 09:43:55
Cook County Recorder 26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000001113131516

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marguerite M Crane, Married & John J Crane, Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 26, 1999, and recorded on April 5, 1999, in Document 99322465 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

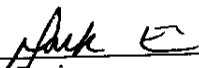
PIN# 24-12-118-021-0000 LOT 19 IN HOEKSTRA'S SUBDIVISION OF LOT 30, EXCEPT THE EAST 715 FEET THEREOF, AND LOT 31, EXCEPT THE EAST 715 FEET THEREOF, IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2952 WEST 97TH PLACE, EVERGREEN PARK, IL, 60805-0002

Witness my hand and seal September, 23, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION


Mark Ennis
Vice President



Handwritten initials and date: 11/3/02

UNOFFICIAL COPY

Faint, illegible text at the top of the page, possibly a header or title area.

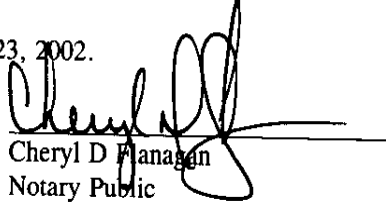
Property of Cook County Clerk's Office

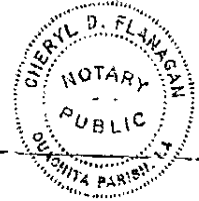
UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 23, 2002.


Cheryl D Flanagan
Notary Public
Lifetime Commission



Prepared by: Sophia Jackson
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001113131516

County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241672645436

Property of Cook County Clerk's Office