

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

0021225293

3007/0024 50 001 Page 1 of 2

2002-11-06 09:44:40

Cook County Recorder 26.50



0021225293

Loan No. 00000000390110323

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James D. Haggerty And Noreen K. Haggerty, Husband And Wife, its his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 18, 1992, and recorded on February 28, 1992, in Document 92130911 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NO. 22293020070000 LOT 12 IN BLOCK 5 IN PETER FISCHBACK'S ADDITION TO LEMONT, A SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1049 HERMES ST, LEMONT, IL, 60439-0000

Witness my hand and seal September, 20, 2002.

CHASE MORTGAGE COMPANY
F/K/A CHEMICAL MORTGAGE COMPANY

Courtney Gullette
Vice President



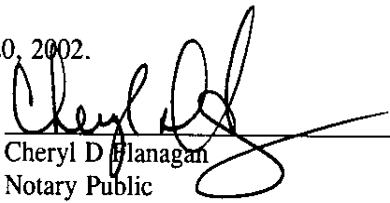
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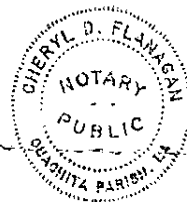
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Courtney Gullette, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 20, 2002.



Cheryl D. Flanagan
Notary Public
Lifetime Commission



Prepared by: Synthia Bowman
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000000090110323

County of: Cook
Investor No: 501
Investor Category:
Investor Loan No: 24459790285

Property of Cook County Clerk's Office