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LOAN #699355 S&K File No.: 01-1003D

ASSIGNMENT OF REAL ESTATE MORTGAGE 3007/0046 50 001 Page 1 of 2 2002-11-06 10:01:24 Cook County Recorder 26.00



For value received, ALLIANCE MORTGAGE CO. hereby sells, assigns and transfers to FIRST ALLIANCE BANK its successors and assigns, all right, title and interest in and to a certain mortgage executed by ANTHONY C. INGALA AND AMY E. INGALA to DMR FINANCIAL SERVICES, INC., dated February 27, 1996, and recorded on March 14, 1996, State of Illinois, as Document No. 96-194176, conveying:

THE WEST 1 FOOT OF LOT 364 AND ALL OF LOT 365 AND THE EAST 15 FEET OF LOT 366 IN 87TH AND CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1,2 AND 3 IN HATELY AND BOYER S RESUBDIVISION IN SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF GRAND TRUNK AND WABASH RAILROADS) IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 3634 WEST 87TH STREET, CHICAGO ILLINOIS 60652. Permanent Index No.: 19-35-338-053

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on Classification of the instrument to be executed by the standard and attested by the standard affixed.

JAIANCE MORTGAGE ÇØ

Attest:

Box 254

UNOFFICIAL COPY

Property of County Clark's Office

UNOFFICIAL COPY

0021225315

STATE OF VLWGO)	00212253
COUNTY OF BLUCO	
I, Josephino Bouling	, a
Notary Public in and for the County and State aforesa	aid, DO HEREBY
to me to be the same persons whose names are subscription instrument, personally appeared before acknowledge that they signed and delivered the said their free and voluntary are for the uses and purpose forth; and that the seal affixed to the foregoing instrument, and that the seal affixed to the foregoing instrument corporate seal of said corporation and that said in signed and sealed on behalf of said corporation by the its Board of Directors.	respectively of sonally known cribed in the ere me, and instrument as as therein set crument is the
Witness my hand and notarial seal on	day of
JOSEFINA BRYAN LOOP ROLLING POLICE	7 🗸

This instrument was

Notary Public, State of Texas

My Commission Expires November 15, 2003

> Common address of property: 3634 West 87th Street

Notary Public in and is said State
My commission expires of 100 / 12 1003

prepared by: Mail to:

Chicago, Il 60652

SHAPIRO & KREISMAN, LLC 4201 Lake Cook Road Northbrook, Illinois 60062

(847) 498-9990

(847) 291-3434 FAX