r. L

## UNOFFICIAL CO 006/08/1 51 001 Page 1 of

2002-11-06 11:12:09

Cook County Recorder

26.50

0021225460

900 X	
Release of Deed Full	Partial
Know all Men by these presents, that BA	NK ONE NA
	("Bank") in
consideration of one dollar, and other geographics whereof is hereby acknowledged, does here KENNETH G HUGHES AND KAREN K HUGHES AND	
representatives and assigns, all the right, tit whatsoever Bank may have acquired in, through the control of the State of Illinois applicable to the property legally described as follows, to-wit:  LOT 76 IN ELM TERRACE SUBDIVISION COUARTER (EXCEPT THE WEST 30 RODS NORTH, RANGE 12, EAST OF THE THIRD COUNTY, ILLINOIS.	ough or by a certain Mortgage dated  78013 Book NA. Page NA recorded, re of COOK County, in recorded, re of the East Half of SouthEast
Property Address: 1409 BEACH AVE	LAGRANGE PARK IL 60526

PIN 15-28-414-010

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

2

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

10/23/02

BANK ONE NA

TINA L DIXON

Its: Mortgage Officer

Attest

uthorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized criticers or authorized and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

My Commission Expires:

マステくき きょうしょうりょう しょうしょう OFFICIAL SEAL MONIKA C. PERKINS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 07-18-2006

This instrument was prepared by: JASON BREITENSTEIN

00414511177864

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507