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0021225411

3038/0042/01 001 Page 1 of 3  
2002-11-06 10:23:51  
Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0021225411

Loan No. 00000001521284839

ABOVE SPACE FOR RECORDER'S USE ONLY--

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Brian A Groskopf, Unmarried Kevin J Groskopf, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 10, 2001, and recorded on September 12, 2001, in Document 0010846239 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2427 N CLYBOURN AVENUE, CHICAGO, IL, 60614-1961

Witness my hand and seal September, 24, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

  
\_\_\_\_\_  
Mark Ennis  
Vice President



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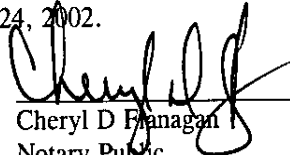
Property of Cook County Clerk's Office

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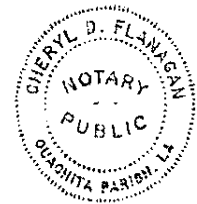
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Mark Ennis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 24, 2002.



Cheryl D. Flanagan  
Notary Public  
Lifetime Commission



Prepared by: Bruce Robinson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001621284839

County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office

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SEE ATTACHED LEGAL

PIN # 14-30-409-057 AND 058 UNDERLYING

UNIT 2A: THAT PART OF LOTS 38 AND 39 IN BLOCK 6 IN FULLERTON'S 2ND ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND NORTHWESTERN RAILROAD AND EAST OF CLYBOURN AVENUE DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 38: THENCE NORTH 44 DEGREES 57 MINUTES 58 SECONDS EAST, ALONG THE SOUTHEASTERLY LINE OF SAID LOT 38, A DISTANCE OF 129.40 FEET FOR A POINT OF BEGINNING: THENCE CONTINUING NORTH 44 DEGREES 57 MINUTES 58 SECONDS EAST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 38, A DISTANCE OF 20.60 FEET TO THE NORTHEAST CORNER OF SAID LOT 38; THENCE NORTH 45 DEGREES 00 MINUTES WEST ALONG THE NORTHEASTERLY LINE OF SAID LOTS 38 AND 39, A DISTANCE OF 28.45 FEET; TO THE POINT OF INTERSECTION OF THE NORTHEASTERLY PROLONGATION OF THE EXTERIOR FACE OF A 3 STORY BRICK BUILDING AND SAID NORTHEASTERLY LINE OF SAID LOT 39; THENCE SOUTH 45 DEGREES 19 MINUTES 17 SECONDS WEST, ALONG SAID PRONGED LIEN AND THE EXTERIOR FACE OF A 3 STORY BRICK BUILDING, A DISTANCE OF 15.33 FEET TO A CORNER OF A 3 STORY BRICK BUILDING; THENCE NORTH 44 DEGREES 40 MINUTES 43 SECONDS WEST ALONG THE EXTERIOR FACE OF A 3 STORY BRICK BUILDING, A DISTANCE OF 1.47 FEET TO A CORNER OF A 3 STORY BRICK BUILDING; THENCE SOUTH 45 DEGREES 55 MINUTES 53 SECONDS WEST ALONG THE EXTERIOR FACE OF A 3 STORY BRICK BUILDING, A DISTANCE OF 5.49 FEET; THENCE SOUTH 45 DEGREES 25 MINUTES 28 SECONDS EAST ALONG THE NORTHWESTERLY AND SOUTHEASTERLY PROLONGATION OF THE CENTER OF A PARTYWALL, A DISTANCE OF 30.11 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

County Clerk's Office