NO ABSTRACT

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## UNOFFICIAL CO3831/225521

2002-11-06 09:56:44

Cook County Recorder

26.00



Recording Requested By: T.D. SERVICE COMPANY

And Wher Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Loan#: 0013464037

RLS#: 1539011



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## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that inc undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MOLLY K JOHNSON, AN UNMARGIED PERSON

Original Mortgagee: CENDANT MORTGAGE CORPORATION

Mortgage Dated: NOVEMBER 10, 2000 Recorded on: DECEMBER 19, 2000

as Instrument No. 00996928 in Book No. 8016 at Page No. 0039

Property Address: 1866 NORTH SHEFFIELD UNIT 1R, CHICAGO, IL 60011-0000 County of COOK, State of ILLINOIS

PIN# 14-32-403-074-1003

-Legal- Description:-LOT-107=IN:CLARKE=AND-THOMAS\_SUBDIVISION-OF-LOT-4\_IN\_BLOCK\_9\_IN\_SHEFFIELD'S ADDITION TO CHICAGO IN TEH WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINICPAL MERIDIAN IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87102749, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 15, 2002

CENDANT MORTGAGE CORPORATION

By: \ ui fatur

Kevin Patrick, Assistant Secretary

BOX 333-CT

## **UNOFFICIAL COPY**

Loan#: 0013464037 REC#: 1539011

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State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

} } ss.

On OCTOBER 15, 2002, before me, Laurie Marshall, personally appeared Kevin Patrick, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/cheir signature(s) on the instrument the person(s), or the entity upon behalf of inich the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Name): Lauri Marshall

LAURIE MARSHALL

COMM. #1328991

NOTARY PUBLIC - CALIFORNIA S

ORANGE COUNTY

My Comm. Exp. Nov. 8, 2005

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA 52705 LAURIE MARSHALL

> mail 70: Molly K. Jobason 1866 North sheffield Ave, Chicago, IL. 60614