

BANK AND TRUST COMPANY

## UNOFFICIAL CO

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Cook County Recorder

Member FDIC 1000 East 111th Street Chicago, Illinois 60628-4697

## PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

FOR THE PROTECTION OF THE OWNER, THIS SHALLO BE **FILED** RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS. That Pullman Bank and Trust of the County of Cook and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of part of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Cosmopolitan Bank and Trust Company, as Trustee under Trust Agreement dated January 26, 2001 and known as Trust Number 31283 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date(s) of the 5th day of October, Year 2001, and recorded on the 10th of October, Year 2001 in the Recorder's Office of Cook County, in the State of Illinois, in Lock \_\_\_\_ of records, on page \_\_\_\_, as document No. 0010939360, 0010939361, 0010939362, respectively the premises a erein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: UNIT 7205-4A IN THE SILVER COAST CITADEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 (EXCEPT FROM EACH OF THE SAID LOTS 5 AND 6, THE EASTERLY 33 FEET TAKEN FOR PHILLIPS AVENUE AND EXCEPT THE SOUTH 2 FEET OF SAID LOT 6) IN DIVISION 4 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127, AND 128 OF DIVISION 1 OF WESTFALL'S SUBDIVISION OF DOUGLAS TRACT, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011197262 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF CONDOMINIUM OWNERSHIP, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 0011197262.

BOX 333-CT

(195188-23070)

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together with all the appurtenances and privileges thereunto belonging or appertaining.

21225527

Address(es) of premises: 7205 S. Yates Avenue, Unit 4A, Chicago, IL 60649	•
Witnesshand andseal, this 23rd_day of October, year of 2002_	:: :
This instrument was prepared by:  Pullman Bank and Trust Company	(SEAL)
NAME  1000 E. 111th Street Chicago, Illinois 6062  ADDRESS	8
STATE OF: ILLINOIS ) ss COUNTY OF: COOK )	· ·
I, the undersigned, a Notary Public in and fo said County, in the State aforesaid, DO HEREBY CERTIFY	that
Ken O'Malley, an officer of Pullman Bank and Trust Company 1000 E. 111th Street Chicago	
personally known to me to be the same person whose name is subscribed to the foregoing instrument, me this day in person and acknowledged that he as such person signed, sealed and delivered the said in	4.0
free and voluntary act, for the uses and purposes therein set forth.	<u> </u>
Given under my hand and official seal this day of October year of 2002	Ŷ
Commission expires: 4/2/06 Notary Public: 4000 UN COMMISSION Public: 4000 Public: 4	
MAIL TO:  Rullman Bank and Trust Attn: Kenneth O Malley 1000 East 1 Man Street Chicago, Illinois 60628	(195188-23070)
Mail 70	3 *
Julius Jones	,
7205 8, Yates Unit 4A	74
Chicago, Illinois 60615	