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2002-11-06 11:03:48

Cook County Recorder

28.00



0021225846

6033021

When Recorded, Mail and Return To:
Household Mortgage Services
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

Loan Number 2070-01127105-035

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
DECISION ONE MORTGAGE COMPANY, LLC 6060 J.A. Jones Drive, Suite 800
Charlotte, NC 28267

all beneficial interest under that certain Mortgage Dated: JANUARY 4, 2002
Executed by: THOMAS J. KRAMAN SR. and LOIS KRAMAN, HUSBAND AND WIFE, Mortgagor, to:
Household Bank, f.s.b., Mortgagee, and recorded as Document No. 0020053645, on 1-14-2002 in
Book _____, Page _____, of Official Records in the County Recorders Office
of COOK County, ILLINOIS, describing land therein as:

SEE ATTACHED SCHEDULE "A"

Parcel ID 19-09-212-042

PROPERTY ADDRESS: 4804 S. LAPOORTE AVE., CHICAGO, IL 60638
Together with the note therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage.

PREPARED BY:
DANIEL J. ROACHE
577 LAMONT RD.
ELMHURST, IL 60126
630-617-7000

Daniel J. Roache

5/3
M.A.
D.W.

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Household Bank, F.S.B.

By Bonnie O'Connor
Bonnie O'Connor, Asst. Vice President

Attest: David H. Wick
David H. Wick, Asst. Secretary

State of Illinois, County Kane

This 26TH day of SEPT 2002, before me, the undersigned Notary Public, in and for said State personally appeared, David H. Wick, who, being by me duly sworn, says that he/she knows the common seal of Household Bank, F.S.B., 577 Lamont Rd., Elmhurst, IL 60126 and is acquainted with Bonnie O'Connor, who is the Asst. Vice President of said Federal Savings Bank, and that he/she, the said David H. Wick, is the Asst. Secretary of the said Federal Savings Bank and saw the said Asst. Vice President sign the foregoing instrument and saw the common seal of the said Federal Savings Bank affixed to said instrument by said Asst. Vice President and that he/she, the said Assistant Secretary, signed his/her name in attestation of the execution of said instrument in the presence of said Assistant Vice President and said Federal Savings Bank.

Witness my hand and official seal, this 26TH day of SEPTEMBER, 2002.

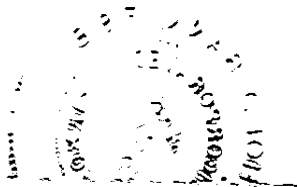
My commission expires:

Karleen Kimberlin
Notary Public



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THE SOUTH 30 FEET OF LOT 1 IN BLOCK 40 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4, AND IN THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA:4804 S. LAPORTE AVENUE, CHICAGO, IL 60638
PIN: 19-09-212-042

ALTA Commitment
Schedule C

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