UNOFFICIAL COPPLES 5847

2002-11-06 11:04:14

Cook County Recorder



6033021

When Recorded, N. .. I and Return To: Household Mortgage Services 577 Lamont Rd. P.O. Box 1247 Elmhurst, Il 60126

Loan Number 2070-01127105-035

Space Above for Recorder's Use

· CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and tran	nsfers to: Mortgage Electronic Registration Systems, Inc. P.O. Box 2026, Flint, MI 48501-2026
all beneficial interest under that certain Mortgage Dated: J.NUARY 4, 200 Executed by: THOMAS J. KRAMAN SR. and LOIS KRAMAN, HUSI Household Bank, f.s.b., Mortgagee, and recorded as Doci ment No. <u>Oo.</u> Book, Page, of Official Record COOK County, ILLINOIS, describing land therein as: SEE ATTACHED SCHEDULE "A"	BAND AND WIFE, Mortgagor, to: 20053645, on 1-14-2002 in cords in the County Recorders Office
	10/45Opp.

Parcel ID 19-09-212-042

PROPERTY ADDRESS: 4804 S. LAPORTE AVE, CHICAGO, IL GOG38 Together with the note therein described or referred to, the money due and to become due thereon w th interest, and all rights accrued or to accrue under said Mortgage.

> PREPARED BY: DANIEL J. ROCHE 577 LAMONT RD. ELMHURST, IL 60126 630-617-7000

GMD 0479 (494) Page 1 of 2

MERS #: 1000460-000

6033021-8

UNOFFICIAL COPY225847

6033021

Loan Number 2070-01127105-035



DECISION ONE MORE AGE COMPANY, ELC
By PETER SCHWIND Vice President Attest: LINDA ALEXANDER Asst. Secretary
State of North Carolina, Mecklenburg County
This undersigned Notary Public, hows the common seal of the said who is the Vice President Sign in Toregoing instrument, and saw the company affixed to said instrument by said Vice President of said Limited Liability Company. This undersigned Notary Public, how, personally came before me, the who, being by me duly sworn, says that she COMPANY, LLC, and is acquainted with who is the Vice President of said Limited Liability Company, and that she, is the Asst. Secretary of the said Limited Liability Company affixed to said instrument by said Vice President and not she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.
Witness my hand and official seal this O 9 day of JAN 2002
My commission expires:

COBOSI UNOFFICIAL COPP1225847

THE SOUTH 30 FEET OF LOT 1 IN BLOCK 40 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4, AND IN THE NORTHEAST 1/4 AND SOUTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Poperty of Coop Colling Clerk's Office

NOTE FOR INFORMATION ONLY:

CKA:4804 S. LAPORTE AVENUE, CHICAGO, IL 60638

PIN: 19-09-212-042

ALTA Commitment Schedule C