



0021225885

Return To: Universal Mortgage Corp.  
744 North Fourth Street  
Milwaukee, WI 53203

Prepared By: Rebecca S. Richardson  
2250 E. Lison Ave.  
Des Plaines, IL 60018, 1-877-298-5228

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
744 NORTH FOURTH STREET, MILWAUKEE, WI 53203  
does hereby grant, sell, assign, transfer and convey, unto  
HomeSide Lending, Inc.

a corporation organized and existing under the laws of The State of Wisconsin  
whose address is 3333 North Mayfair Road Milwaukee, Wisconsin 53222  
a certain Mortgage dated February 4, 2002  
THOMAS HUGHES SUSAN HUGHES husband and wife

(herein "Assignee"),

, made and executed by

to and in favor of UNIVERSAL MORTGAGE CORPORATION  
property situated in Cook

upon the following described

County, State of Illinois:

All that tract or parcel of land as shown on Schedule "A" attached  
hereto which is incorporated herein and made a part hereof.

Parcel ID#: 09-27-306-016-0000

Property Address: 333 MURPHY LAKE LANE PARK RIDGE, Illinois 60068

such Mortgage having been given to secure payment of

FOUR HUNDRED ELEVEN THOUSAND TWO HUNDRED & 00/100

(\$ 411,200.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0020236484 ) of the

Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: \_\_\_\_\_



*[Handwritten signature]*

Case No. 201-7150

**Legal Description**

THAT PART OF THE EAST 840 FEET (AS MEASURED ON THE SOUTH LINE THEREOF) OF LOT 3 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTIONS 27 AND 28, TOWNSHIP 41 NORTH, RANGE 12, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID EAST 840 FEET; 68 FEET SOUTH OF THE NORTH LINE OF LOT 3; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3, 130 FEET; THENCE SOUTHEASTERLY 137.13 FEET TO A POINT (IN A LINE 250 FEET EAST AS MEASURED ON THE NORTH LINE OF LOT 3 OF AND PARALLEL TO THE WEST LINE OF SAID EAST 840 FEET OF LOT 3, 140 FEET SOUTH OF THE NORTH LINE OF LOT 3 AS MEASURED ON SAID PARALLEL LINE; THENCE SOUTH OF SAID LINE PARALLEL TO THE WEST LINE OF THE EAST 840 FEET OF LOT 3, 95 FEET; THENCE NORTHWESTERLY 158.95 FEET TO A POINT 181.83 FEET SOUTH AS MEASURED ON A LINE PARALLEL TO THE WEST LINE OF THE EAST 840 FEET OF LOT 3, OF THE NORTH LINE OF LOT 3 AND 99.92 FEET EAST, AS MEASURED ON A LINE PARALLEL TO THE NORTH LINE OF LOT 3, OF THE WEST LINE OF SAID EAST 840 FEET OF LOT 3, THENCE WESTERLY 100 FEET TO A POINT ON THE WEST LINE OF SAID EAST 840 FEET OF LOT 3, 171.25 FEET SOUTH OF THE NORTH LINE OF LOT 3 AS MEASURED ON THE WEST LINE OF SAID EAST 840 FEET OF LOT 3; THENCE NORTH ON THE WEST LINE OF THE EAST 840 FEET OF LOT 3 TO THE PLACE BEGINNING, IN COOK COUNTY, ILLINOIS.

**Property Tax Number**

09-27-306-016

**Property Address:** 333 Murphy Lake Lane  
Park Ridge, Tennessee 60068

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 4, 2002

Witness \_\_\_\_\_ Universal Mortgage Corporation

Witness \_\_\_\_\_ (Assignor)

By: Christina A Sherock

\_\_\_\_\_ (Signature)

Christina A. Sherock

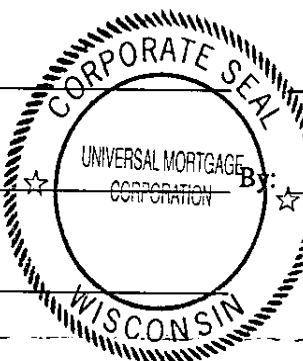
Assistant Secretary

Attest Rosland A. Bost

Rosland A. Bost

Assistant Secretary

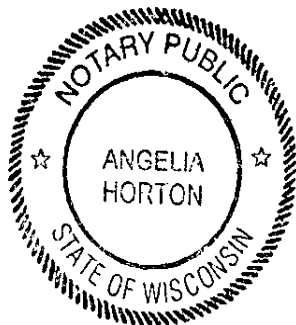
Seal:



STATE OF WISCONSIN ss.

MILWAUKEE County

Personally came before me, this 4th day of February, A.D., 2002  
 Christina A. Sherock and Rosland A. Bost  
 of the above named Corporation, to me known to be the person(s) who  
 executed the foregoing instrument, and to me known to be such  
 Assistant Secretary and Assistant Secretary  
 of said Corporation, and acknowledged that they executed the  
 foregoing instrument as such officers as the deed of said  
 Corporation, by its authority.



Angelia Horton

Angelia Horton

Notary Public, Milwaukee County WI.

My commission expires: July 31, 2005