

0021225834

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2002-11-06 10:55:51
Cook County Recorder 28.00



0021225834

WHEN RECORDED, MAIL AND RETURN TO:
HOUSEHOLD MORTGAGE SERVICES
577 LAMONT ROAD
ELMHURST, IL 60126
6281935

This form was prepared by: Fieldstone Mortgage Company, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410)772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026, Flint, MI 48501-2026

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is

a certain Mortgage dated April 12, 2002, made and executed by
NANCY A. KLUTH, DIVORCED NOT SINCE REMARRIED,

to and in favor of FIELDSTONE MORTGAGE COMPANY upon the following described
property situated in Cook County, State of Illinois:
All that tract or parcel of land as shown on Schedule "A" attached
hereto which is incorporated herein and made a part hereof.

Parcel ID #: 19361270460000
Property Address: 8221 S WHIPPLE CHICAGO, Illinois 60652
such Mortgage having been given to secure payment of
ONE HUNDRED TWENTY THREE THOUSAND & 00/100 (\$ 123,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
0020475333) of the Official Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. RECORDED 4-25-2002

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature

UNOFFICIAL COPY

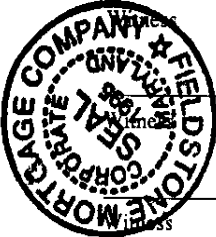
Property of Cook County Clerk's Office



6281935

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
APR 18 2002



[Signature]
CHINIKA JACKSON
[Signature]
TONI SANCHEZ

FIELDSTONE MORTGAGE COMPANY

By: *[Signature]*
(Assignor)
(Signature)
TODD GOODHART
Assistant Vice President

Seal:

0021225834

STATE OF MARYLAND
COUNTY OF HOWARD
ON APR 18 2002 BEFORE ME, RUTH PEACOCK
PERSONALLY APPEARED TODD GOODHART
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE *[Signature]*



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RECORDED
INDEXED



Property of Cook County Clerk's Office



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LOT 33 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 34 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 8 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office