



0021226044

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0030037960 LPS #: 820367 Bin #: 10-23-02KP



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, AN OKLAHOMA CORPORATION hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/8/1989 made
and executed by RONALD MCTIZIC, JR., A BACHELOR AND BETTY COWLEY, A SPINSTER
to secure payment of the principal sum of \$57650.00 Dollars and interest to
EMPBANQUE CAPITAL CORP. in the County of COOK and State of IL Recorded:
12/12/1989 as Instrument #: 89591924 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT "A"


Tax ID No.: 16-04-313-027

Property Address: 1028 N LOCKWOOD AVE, CHICAGO, IL 60651-2820.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 25, 2002.

MIDFIRST BANK, AN OKLAHOMA CORPORATION as Mortgagee

BY 
Suzanne Gonzalez, Assistant Secretary

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A

3pgs
w/e.

STATE OF CA
COUNTY OF Orange

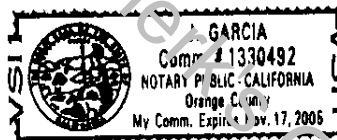
ON October 25, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Suzanne Gonzalez, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Garcia
Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
11/11/2002

IL_021_820367_0030037960_GRP4



11/16/2002
B

EXHIBIT A

Loan#: 0030037960 LPS#: 820367 Bin #: 10-23-02KP



LOT 45 IN HOGENSON'S THIRD ADDITION, BEING A SUBDIVISION OF THE WEST QUARTER OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER AND THE EAST 175 FEET OF THE WEST HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. : 16-04-313-027

Property of Cook County Clerk's Office