

UNOFFICIAL COPY 021226033

9462/0166 83 003 Page 1 of 3  
2002-11-06 14:21:29  
Cook County Recorder 28.50



0021226033

CP  
EUGEN  
MORTGAGE OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

**SATISFACTION OF MORTGAGE**

Loan #: 0042557234 LPS #: 815894 Bin #: 10-24-02KP



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 6/24/87 made and executed by JOHNNIE C. VAUGHN AND JOHNNIE L. VAUGHN, HUSBAND AND WIFE & WILLIE DAVIS A. BACHELOR to secure payment of the principal sum of \$57653.00 Dollars and interest to COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. in the County of COOK and State of IL Recorded: 7/2/87 as Instrument #: 87363964 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

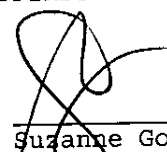
Tax ID No.: 13-32-409-072

Property Address: 1701 N MAJOR AVE, CHICAGO, IL 60639-4125

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 28, 2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee


BY   
Suzanne Gonzalez, Assistant Secretary

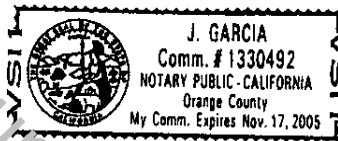
IL\_021\_815894\_0042557234\_GRP4

A

*Handwritten initials/signature*

STATE OF CA  
COUNTY OF Orange  
ON October 28, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Suzanne Gonzalez, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.


  
\_\_\_\_\_  
J. Garcia  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)  
11/10/02

11/15/02  
B

**EXHIBIT A**

Loan#: 0042557234 LPS#: 815894 Bin #: 10-24-02KP 

**LOT 11 IN BLOCK 2 IN KEENEY'S FOURTH NORTH AVENUE SUBDIVISION IN THE  
SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office