

UNOFFICIAL COPY

0021226516

001/012 44 001 Page 1 of 3  
2002-11-06 11:19:24  
Cook County Recorder 28.00



Please Return To:  
**Union Planters Bank, N.A.**  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**7221 W. Touhy Ave Chicago, IL 60641**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **October 17, 2002**, made and executed by  
**LINDA M HUSICH, a single woman**

0021226515

to and in favor of **BJV Financial Services Inc, d/b/a Forum Mortgage Bancorp**  
upon the following described property situated in **Cook** County, State of  
Illinois:  
**SEE ATTACHED LEGAL DESCRIPTION**

such Mortgage having been given to secure payment of **One Hundred Thirty Two Thousand Eight  
Hundred Fifty and no/100**  
(\$ **132,850.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE  
(9512)  
Lender/Investor MFIL8194

12/95

Page 1 of 2

VA/FHA CASE# 137-2004216-734  
AP# 0295045054

Initials : \_\_\_\_\_

1255788

Box 370

AGTF, INC.

3  
D

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 17, 2002**

**BJV Financial Services Inc, d/b/a Forum Mortgage Bancorp**

\_\_\_\_\_  
Witness

(Assignor)

By: Susan Lander *offi-*  
(Signature)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

(Title)

Seal:

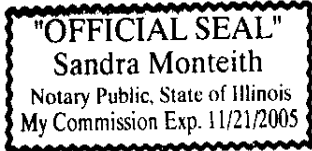
## ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on October 17 2002  
by Susan Lander

as P.O.a  
of **BJV Financial Services Inc, d/b/a Forum Mortgage Bancorp**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois  
County of COOK

This instrument was acknowledged before me on 10-17-02 by  
**BJV Financial Services Inc, d/b/a Forum Mortgage Bancorp**

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Property of Cook County Clerk's Office

Step 3: Write the legal description from the deed. (Write additional parcel identifiers and lots sizes or acreage below from Step 1, Line 3.) Note: If you need more room, submit a copy of the extended legal description with this form.

Unit #A-2D-1 and garage Unit A-2D-2 together with its undivided percentage interest in the common elements in Hamilton Hills Condominium as delineated and defined in the Declaration recorded as Document Number 92356786, as amended from time to time, in the South  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of Section 31, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.