

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as c 10/18/02

BANK ONE NA

By: [Signature]
MONIKA PERKINS
Its: Mortgage Officer

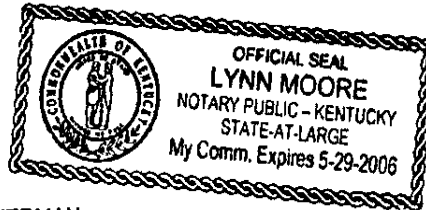
Attest: [Signature]
REBECCA J SHERMAN
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public



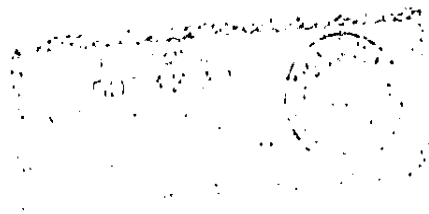
My Commission Expires:

This instrument was prepared by: REBECCA J SHERMAN
00414511292524

After recording mail to: BANK ONE SERVICES CORPORATION
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

0021226699

Property Search Report



LOGOFF | SEARCH

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Print Report

Legal Description

Application Number: 4511292524
Parcel ID Number: 25-07-220-058

Current Ownership:

DIANE J LOGAN

Property Address: 9873 S CHARLES ST
CHICAGO, IL 60643
COOK County

Legal Description:

THAT PART OF LOT 2 IN OWNER'S DIVISION (HEREINAFTER DESCRIBED) LYING WESTERLY OF A LINE 42 FEET WESTERLY OF MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH EASTERLY LINE OF SAID LOT ANGLES TO, AND PARALLEL WITH EASTERLY LINE OF SAID LOT (EXCEPT THEREFROM THE NORTH 144 FEET THEREOF MEASURED ALONG THE WEST LINE OF SAID LOT 2) IN OWNER'S DIVISION OF PART OF LOTS 21, 22, 23 IN BLOCK 5, IN HILLARD AND COBBINS FIRST ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID OWNER'S DIVISION RECORDED APRIL 20, 1928, AS DOCUMENT NUMBER 9995696 IN BOOK 258 OF PLATS, PAGE 37, IN COOK COUNTY, ILLINOIS.