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15:02:29 2002-11-06 Cook County Recorder

					
0021226885					_

Release of Mortgage or Trust Deed by Corporation

KNOW ALL MEN BY THESE PRESENTS, that RS. F. nancial Services, Inc., Attorney-in-Fact for Federal Home Loan Corporation, of the County of Crawford and the State of Penrsylvania for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SISAN M. SCHAEFER, married to * GARRY H. SCHAEFER, JR., signing solely to release any and all homes tead rights, his her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand what oever it may have acquired in, through or by a certain mortgage bearing (319 1/4/27, 1993 and recorded on JULY 30, 1993 in the recorders office of COOK County, in the State of Illinots, as Doc/Instrument Number 93598297 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 23 IN BLOCK 50 IN HOFFMAN ESTATES III, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1956, AS DOCUMENT NUMBER 16693491, IN COCK COUNTY, ILLINOIS. TAX ID #07-15-313-023

Together with all the appurtenances and privileges ther	eunto belonging or appertaining.
Permanent Real Estate Index Number(s): 07-15-313-	IE HOFFMAN ESTATES, ILLING

Address (es) of premises:

20 DES PLAINES LANE, HOFFMAN ESTATES, ILLINOIS 601)4

Witness our hand (s) this

Attes t:

Till Johnson-Si Vice President

Corporation

Federal Home Loan Mortgage Corporation

BS1 Financial Services, Inc./, Attorney-in-Fact for F.H.L.M.C.

Holly R. Gricks, Vice Preside at

STATE OF PENNSYLVANIA) COUNTY OF CRAWFORD) ss.

before me, the undersigned officer a notary public, personally appeared BSI Financial 1-25-2002

Services, Inc., Attornéy-in-Fact for Federal Home Loan Mortgage Corporation BY: Holly R. Gricks, Vice President (who acknowledged herself to be a vice president of BS1 Financial Services, Inc., a Corporation, and that she as Euch, being authorized to do so, executed the within instrument for the purpose therein contained by signing in my

{presence and in the presence of David L. Dowling, Assistant Vice President of the Corporation in the name of the {corporation

as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and as a Vice President.

Witness my hand and official seal

Drafted by and return to: BSI Financial Services, Inc. 314 S. Franklin Street

Titus ville, PA 16354 Attn: Sue Faivre

Note al Sea Wanda L. Kistler, Notary Public Cooperstown Boro, Venango County My Commission Expires Feb. 16, 2004

Notary Public

Member, Pennsylvania Association of Notaries

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