

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

3002/0103 29 001 Page 1 of 2 2002-11-06 15:31:30 Cook County Recorder 26.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

Loan #: 0400869454

Recon #: 280855

Invoice #: FREF110801

KNOW ALL MEN BY THESE PRESENTS

THAT WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated December 15, 1999, made by MINH LUU, AN UNMARRIED MAN AND THUTHAO LUU, AN UNMARRIED WOMAN to PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION and recorded on 1/3/0200 as Instrument/Document No. 00003108 in Cabinet/Book at Drawer/page , and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises as more fully described.

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 11-30-308-025-1000

Address(es) of premises: 7537 N RIDGE BOULEVARD #9, CHICAGO, IL 60645

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and dated: December 24, 2001

J. Williamson, Vice President

T. Williams, Assistant Vice President

STATE OF CALIFORNIA ) S.S. COUNTY OF CONTRA COSTA )

On December 24, 2001, before me, A. RIGSBY, personally appeared J. Williamson VP and T. Williams, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same. WITNESS my hand and official seal.

Signature A. RIGSBY



AFTER RECORDING RETURN TO: MIHN LUU 7537 N RIDGE AVE #9 CHICAGO, IL 60645

PREPARED BY: Dixie Morton, Reconveyance Tech STANDARD TRUST DEED SERVICE COMPANY P. O. BOX 5070 CONCORD, CA 94524-0070

Handwritten initials/signature in bottom right corner.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MAR 05 2002

STDS

Loan Number: 2309110220

Date: 12/15/99

Property Address: 7537 N. RIDGE BOULEVARD #9  
CHICAGO, IL 60645

**EXHIBIT 'A'**  
**LEGAL DESCRIPTION**

APN # 11-30-308-015-1009

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NO. 9 IN RIDGE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN WEBER HEIGHTS SUBDIVISION IN ROGERS PARK, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO

THAT PART OF LOT 14 IN ASSESSOR'S DIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF WEBER HEIGHTS SUBDIVISION IN ROGERS PARK SUBDIVISION, AS LAID OUT, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF SAID SOUTH LINE OF WEBER HEIGHTS SUBDIVISION IN ROGERS PARK, AS LAID OUT, AND EASTERLY LINE OF RIDGE ROAD; THENCE SOUTHEASTERLY ALONG SAID EASTERLY LINE OF RIDGE ROAD, 50.00 FEET; THENCE EAST AND PARALLEL WITH SAID SOUTH LINE OF WEBER HEIGHTS SUBDIVISION IN ROGERS PARK, AS LAID OUT, 150.00 FEET; THENCE NORTHWESTERLY AND PARALLEL WITH SAID EASTERLY LINE OF RIDGE ROAD, 50.0 FEET; THENCE WEST ALONG SAID SOUTH LINE OF WEBER HEIGHTS SUBDIVISION IN ROGERS PARK, AS LAID OUT, 150.0 FEET TO THE PLACE OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91201298 AND FILED AS DOCUMENT LR 3960762, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-9 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 91201298 AND FILED AS DOCUMENT LR 3960762