

UNOFFICIAL COPY

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2/95/0197 52 001 Page 1 of 2
2002-11-06 14:06:56
Cook County Recorder 26.50

Loan No. 0000000000000001621161249

After Recorded Return to:
BROKERS TITLE INSURANCE CO.
1111 WEST 22ND ST., #C10
OAK BROOK IL 60523



Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 2, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98049159, releases, conveys and quit claims unto RAMON GUILLEN, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 72 IN BLOCK 3 IN BROWN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 45 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-32-226-012

943 WEST 34TH PLACE, CHICAGO, IL 60608

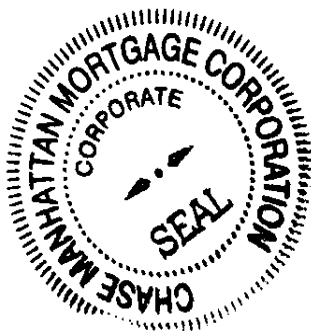
IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 14, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

(SEAL)

BY:


CHRIS WHITE
Vice President



5/2
P/S
M-y
JH

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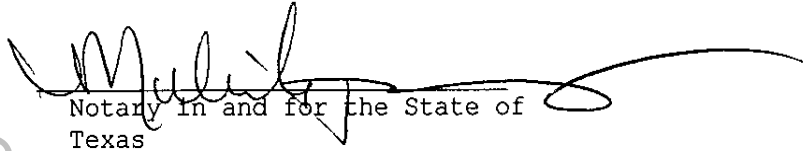
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notaries seal this date, October 14, 2002.


Notary in and for the State of
Texas



This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090
ANNIE TRAN

17-908-



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