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Cook County Recorder

26.00



0021227327

ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
708-474-1600 (LENDER)

RELEASE OF MORTGAGE  
& ADJUSTABLE RATE RIDER

<b>MORTGAGOR</b> 22058311 David R. Lotz, Married to Lauren Anne Lotz				<b>BORROWER</b> 2 David R. Lotz, Married to Lauren Anne Lotz		
<b>ADDRESS</b> 103 N. Rebecca Street Glenwood, Illinois 60425				<b>ADDRESS</b> 103 N. Rebecca Street Glenwood, Illinois 60425		
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION</b>
<b>Officer Initials</b>	<b>Interest Rate</b>	<b>Principal Amount/Credit Limit</b>	<b>Funding/ Agreement Date</b>	<b>Maturity Date</b>	<b>Customer Number</b>	<b>Loan Number</b>
	7.625%	\$50,000.00	10/27/1994	11/01/2024		12-0029660

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED. KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 27th day of Oct. 1994 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois as Document No. 94928525 the premises therein described as follows, situated in the County of Cook County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 32-03-302-008  
Address(es) of Premises 103 N. Rebecca Street  
Glenwood, Illinois 60425

BOX 333-CT

# UNOFFICIAL COPY

Witness its hand, this 28th day of October, 2002

MORTGAGEE: ADVANCE BANK  
By: [Signature]  
Its: VICE PRESIDENT

Attest: [Signature]  
Its: ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
PAT ALLEVA/LOAN SERVICING

01887327

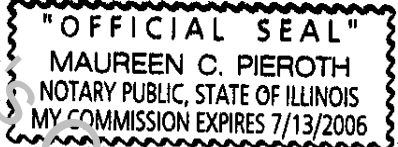
STATE OF ILLINOIS )  
COUNTY OF COOK )ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and \_\_\_\_\_ seal this 28th day of October, 2002

Commission expires: 7-13-06

Notary Public Maureen C. Pieroth



LOT 13 IN BLOCK 1 IN SWEET'S THIRD ADDITION TO GLENWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 572 FEET THEREOF, AND WEST OF THE WEST RIGHT OF WAY LINE OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD COMPANY AS LOCATED THROUGH SAID SECTION 3, IN COOK COUNTY, ILLINOIS.