

Recording Requested by / Return To:  
JAMES P GOLDEN  
6221 N Tripp Avenue, CHICAGO, IL 60646



0021227555

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC  
Original Mortgagor: JAMES P GOLDEN, COLLEEN N GOLDEN  
Recorded in Cook County, Illinois, on 03/12/01 as Instrument # 0010197912  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/23/2002

Wells Fargo Home Mortgage, Inc.

By: [Signature]  
Rose Spaulding  
Vice President

[Signature]  
Attest: Nannette Thomas  
Assistant Secretary

State of Nevada  
County of Washoe

On 10/23/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Rose Spaulding, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

[Signature]  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 8464621 P.I.F.: 10/10/02  
FINAL RECON.IL 90350 118.00 1 10/23/02 03:31:43 12-031 IL Cook 3643:20 36

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# UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

21227550

90350 Loan #: 8464621 (12-031 IL Cook)

Tax ID: 13-03-212-010-0000

Date of mortgage: 03/02/01 Amount of mortgage: \$176000.00 Address: 6221 N Tripp Ave Chicago, IL 60646

LOT 23 IN BLOCK 5 IN KRENN AND DATO'S CRAWFORD AND PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 42 RODS THEREOF) AND THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, (EXCEPT FROM THE ABOVE DESCRIBED TRACT OF LAND, THAT PART THERETO, THAT LIES SOUTH OF A LINE, THAT IS 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE, EXTENDED WEST); (ALSO, EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office