UNOFFICIAL COOPAY7800

PREPARED BY & WHEN RECORDED

MAIL TO:

REGINA WALKER
VERDUGO TRUSTEE SERVICE CORPORATION
DEPT. 1020/532705, P.O. BOX 9443
GAITHERSBURG, MARYLAND 20898-9443

2998/0110 49 001 Page 1 of 3 2002-11-06 12:14:04 Cook County Recorder 28.50

0021227800

- STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000022469118

### MURTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Morryage described below, the undersigned, being the present legal owner of said indebted ess and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: PAUL K. BINDER AND KENNETH E. STRECKERT, MARRIED TO MARY BINDER, TENANTS
IN COMMON

Beneficiary: BANK ONE, N.A.

Date of Deed: October 6, 1999 Date Recorded: October 14, 1999

Book : NA

Page: NA

Document: 99966810 Microfilm: NA

Volume: NA

Image: NA

Tax ID: 1512434026 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 303 MARENGO AVE. and recorded in the records of COOK

, FOREST PARK

IL 60130

Crunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 21, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

REGISTANDA SERVICES CONTROL OF CO

MICHELLE R. FORD VICE PRESIDENT

## **UNOFFICIAL COPY**

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## UNOFFICIAL CODIN 27800 Page 2 of 3

STATE OF MARYLAND

COUNTY OF FREDERICK

On this May , before me, the undersigned, a Notary Public in 21, 2002 said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

> WITNESS My hand and official seal. Pharon K. Bennett **NOTARY PUBLIC** My Comniccion Expires 2/7/04 July & Bernet In res 2,
>
> And Or Cook Collings Clark's Office , NOTARY PUBLIC

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#### SCHEDULE "A"

LOTS 8 AND 9 AND THE SOUTH 1/2 OF LOT 7 IN KEIFER'S SUBDIVISION OF LOT 3 (EXCEPT THE NORTH 1 ACRE THEREOF) IN THE SUBDIVISION OF BLOCKS 29 AND 37 IN RAILROAD ADDITION TO HARLEM, IN SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST IN THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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