STATE OF ILLINOIS

### NOFFICIAL COP

COUNTY OF COOK

2002-11-06 15:33:43 Cook County Recorder 19.50

**ORIGINAL CONTRACTOR'S CLAIM FOR LIEN** 

claimant, The MARCHRIS ENGINEERING, LTD., of the Village of Schaumburg, State of Illinois, hereby files a claim for lien against RACEWAY CENTRAL LLC (hereinafter referred to as "owner"), Chicago, Illinois, and states:

> That on June 5, 2000, the owner of the subject property was Marquette National Bank, Trustee, Trust No. 14467, and that since October 18, 2001, the owner of the subject property has been Raceway Central LLC and said owner owns the following described land in the County of Cook, State of Illinois, to wit:

Raceway Park Shopping Center, Southeast Corner of Vermont and Ashland Avenue, in Calumet Park, Illinois; see attached for legal description and permanent index numbers.

That on June 5, 2000, the claimant made a contract with Receway Central LLC, authorized or knowingly permitted by Marquette National Bank, Trustee, Trust No. 14467, to make said contract to furnish engineering services for the development of the subject property and buildings to be erected on said land for the sum of set fees for various services per contractual agreement, and that on July 9, 2002, the claimant completed thereunder the furnishing of engineering services to the value of One Hundred Fifty-Two Thousand One Hundred Ninety-Seven and 58/100 Dollars (\$152,167.68).

That said owner is entitled to credits on account thereof as follows, to wit: One Hundred Five Thousand Three Hundred Forty-Nine and 01/100 Dollars (\$105,349.01) leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of Forty-Six Thousand Eight Hundred Forty-Eight and 67/100 Dollars (\$46,848.67), for which, with interest, the claimant claims a lien on said land and improvements.

MARCHIS ENGINEERING, LTD.

Attorney and Agent

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STATE OF ILLINOIS )
COUNTY OF COOK )

The affiant, ALAN L. STEFANIAK, being first duly sworn on oath, deposes and says that he is attorney and agent for the claimant; that he has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Subscribed and sworn to before me this 5th day of November, 2002.

Notary Public

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

ALAN L. STEFANIAK 216 West Higgins Road Park Ridge, Illinois 60068 "OFFICIAL SEAL"
TONI A. HELTON
Notary Public, State of Illinois
My Commission Expires 10/25/03



400 S. JEFFERSON, CHICAGO, IL 60607

### TRACT INDEX SEARCH

Additional Tax Numbers:

Order No.: 1401 S9576549

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Legal Description:

ADDITIONAL TAX NUMBERS:

25-32-105-004, 007, 013 25-32-106-001-033 & 25-32-107-001-031 & 25-32-108-001-020

LEGAL DESCRIPTION:

PARCEL 1.

JOY OF THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTERLINE COVERMONT AVENUE OR STREET, (EXCEPTING THEREFROM THE FOLLOWING:

THAT PART THEREOF CONVEYED TO THE SANITARY LISTRICT OF CHICAGO BY WARRANTY DEED DATED SEPTEMBER 30, 1911 AND RECORDED OCTOBER 21, 1911 IN BOOK 11716, PAGE 334 AS DOCUMENT 4854550, DESCRIBED AS FOLLOWS:

THAT PART OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NOR THE WEST 1/4 OF SECTION 32 AFORESAID, LYING SOUTH OF A LINE BEGINNING AT A POINT IN THE WEST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, AFORES/LT, 160.00 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTHEASTERLY TO A POINT IN THE EAST LINE OF THE WEST 1/2 300.00 FEET NORTH OF THE SOUTHEAST CORNER THEREOF), IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MENT LYING SOUTH OF THE CENTERLINE OF VERMONT AVENUE OR STREET (EXCEPTING THEREFROM THE FOLLOWING:

THAT PART THEREOF CONVEYED TO THE SANITARY DISTRICT OF CHICAGO BY WARRANTY DEED DATED SEPTEMBER 30, 1911 AND RECORDED OCTOBER 25, 1911 IN BOOK 11716, PAGE 334 AS DOCUMENT 4854550, DESCRIBED AS FOLLOWS:

THAT PART OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32 AFORESAID, LYING SOUTH OF A LINE BEGINNING AT A POINT IN THE WEST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32 AFORESAID, 160.00 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTHEASTERLY TO A POINT IN THE EAST LINE OF THE WEST 1/2 300.00 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, ALSO, EXCEPTING THAT PART THEREOF, IF ANY, DEDICATED FOR PUBLIC HIGHWAY BY INSTRUMENT AND PLAT OF DEDICATION RECORDED

CONTINUED ON NEXT PAGE



### CHICAGO TO THE FINGURANCE COMPANY

400 S. JEFFERSON, CHICAGO, IL 60607

### TRACT INDEX SEARCH

Legal Description:

AUGUST 24, 1922 IN BOOK 170 OF PLATS, PAGE 37 AS DOCUMENT 7620639, DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4; AND ALSO THE WEST 10 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF VERMONT STREET, 60.9 FEET WEST OF THE INTERSECTION OF THE EAST LINE OF THE WEST 10 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 WITH THE SOUTH LINE OF VERMONT STREET; THENCE NORTH 83 DEGREES, 28 MINUTES, WEST ALONG THE SOUTHERLY LINE OF VERMONT STREET, 259.17 FEET; THENCE SOUTH 66 DEGREES 22 MINUTES WIST ON A SOUTHERLY LINE OF VERMONT STREET, 259.17 FEET TO A POINT OF A CURVE WITH A RADIUS OF 1116.28 FEET CONVEX TO THE NORTHWEST; THENCE NORTHEASTERLY ALONG SAID LINE TO THE PLACE OF BECINNING), ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THAT PART LYING SOUTH OF THE CENTEPLINE OF VERMONT STREET OF THE WEST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, LYCEPT THAT PART THEREOF CONVEYED TO THE SANITARY DISTRICT OF CHICAGO BY WARRANTY DEED DITLD SEPTEMBER 30, 1911 AND RECORDED OCTOBER 25, 1911 IN BOOK 11716, PAGE 334 AS DOCUMENT 48545:0, DESCRIBED AS FOLLOWS:

THAT PART OF SAID WEST 1/2 OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 AFORESAID, LYING SOUTH OF A LINE BEGINNING AT A COINT IN THE WEST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32 AFORESAID, 160.00 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTHEASTERLY TO A POINT IN THE EAST LINE OF THE WEST 1/2 300.00 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; AND ALSO EXCEPT THAT PART THEREOF LYING NORTHERLY AND WESTERLY OF THE EASTERLY AND SOUTHERLY LIN; ON THOSE PARTS OF ASHLAND AVENUE AND VERMONT STREET TAKEN BY THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS IN CONDEMNATION CASE NO. 74L12029 AND CASE NO. 92L51309),

ALSO EXCEPT THAT PART THEREOF LYING NORTH AND ADJACENT TO A TRACT OF LAND CONVEYED TO THE SANITARY DISTRICT OF CHICAGO, CORPORATION OF ILLINOIS BY WARRANTY DEFL DATED SEPTEMBER 30, 1911 AND RECORDED OCTOBER 25, 1911 IN BOOK 11716, PAGE 334, AS DOCUMENT 434550, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 32; THENCE NORTH 00 DEGREES 00 MINUTES 55 SECONDS WEST ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 32, 160 FEET, TO THE NORTHERLY LINE OF A TRACT OF LAND CONVEYED TO THE SANITARY DISTRICT OF CHICAGO, CORPORATION OF ILLINOIS BY WARRANTY DEED DATED SEPTEMBER 30, 1911 AND RECORDED OCTOBER 25, 1911 IN BOOK 11716, PAGE 334 AS DOCUMENT NUMBER 484550; THENCE CONTINUING MORTH 00 DEGREES 00 MINUTES 55 SECONDS WEST ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 32, 71.42 FEET; THENCE NORTH 89 DEGREES 32 MINUTES 17 SECONDS EAST, 30.00 FEET ON THE EAST RIGHT OF WAY LINE OF ASHLAND AVENUE BEING THE POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES 32 MINUTES 17 SECONDS BAST, 86.00 FEET TO AN IRON PIPE SET THIS SURVEY, THENCE SOUTH 00 DEGREES 47 MINUTES 34 SECONDS WEST, 47.17 FEET TO AN IRON PIPE SET THIS SURVEY ON THE NORTHERLY LINE OF A TRACT OF LAND CONVEYED TO THE SANITARY DISTRICT OF CHICAGO, CORPORATION OF ILLINOIS BY WARRANTY DRED DATED SEPTEMBER 30, 1911 AND RECORDED OCTOBER 25, 1911 IN BOOK 11716 PAGE 334 AS DOCUMENT NUMBER 484550; THENCE SOUTH 77 DEGREES 48 MINUTES 49 SECONDS WEST, ALONG THE MORTHERLY LINE OF A TRACT OF LAND CONVEYED TO THE SANITARY DISTRICT OF CHICAGO, CORPORATION OF ILLINOIS BY WARRANTY DEED SEPTEMBER 30, 1911 AND RECORDED OCTOBER 25, 1911 IN BOOK 11716,



## CHICAGO THE ENSURANCE COMPANY

400 S. JEFFERSON, CHICAGO, IL 60607

### TRACT INDEX SEARCH

Legal Description:

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PAGE 334 AS DOCUMENT NUMBER 484550, 88.63 FRET TO AN IRON PIPE SET THIS SURVEY ON THE EAST RIGHT OF WAY LINE OF ASHLAND AVENUE, THENCE NORTH 00 DEGREES 00 MINUTES 55 SECONDS WEST, ALONG THE EAST RIGHT OF WAY OF ASHLAND AVENUE 65.19 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 1 TO 84 INCJUSIVE, IN E.G. HALAS CALUMET HEIGHTS, A SUBDIVISION OF THE WEST 3/4 OF THE EAST 1/2 OF THE SCUTHMEST 1/4 OF THE MORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.