

Prepared By:

FAIRWAY MORTGAGE CORPORATION  
12740 SOUTH ROUTE 83  
CRESTWOOD, ILLINOIS 60445



0021228333

and When Recorded Mail To

FAIRWAY MORTGAGE INC.  
12740 SOUTH ROUTE 83  
CRESTWOOD  
ILLINOIS 60445

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property of Cook County Clerk's Office  
**Corporation Assignment of Real Estate Mortgage**

LOAN NO. 7810265329

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

U.S. BANK N.A.

4801 FREDERICA STREET, OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 2002

executed by

SANELA BESIC, SINGLE WOMAN

to FAIRWAY MORTGAGE INC.

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 12740 SOUTH ROUTE 83  
CRESTWOOD, ILLINOIS 60445

and recorded in Book/Volume No.

0021228332

, as Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

146 CLYDE AVENUE, #2E, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS 11.30-210-034-1015  
COUNTY OF COOK

FAIRWAY MORTGAGE INC.

On OCTOBER 30, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Scott R Paarlberg  
known to me to be the President  
and

known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Karen A. Raske  
COOK County,

My Commission Expires 10/09/06

Scott R Paarlberg

By: Scott R Paarlberg

Its: President

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LAW TITLE INSURANCE COMPANY

Commitment Number: 19034-CC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 146-2E IN THE CAMERON COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 32 IN HOWARD TERMINAL ADDITION A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99418851 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

11-30-210-034-1015  
146 CLYDE AVENUE, EVANSTON, IL

ALTA Commitment  
Schedule C

(19034-CC.PFD/19034-CC/3)

0021228333

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