

UNOFFICIAL COPY

0021229164

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2002-11-07 09:06:25

Cook County Recorder

28.50

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



0021229164

Please Return To:  
Union Planters Bank, N.A.  
Image Department  
700 Interstate Park Dr., Suite 714  
Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A.  
630 Tollgate Rd., Suite C  
Elgin, IL 60123  
847-742-9200



2 of 3  
02-729

ASSIGNMENT OF MORTGAGE

For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**5005 Newport Dr #300 Rolling Meadows, IL 60005**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **October 22, 2007**, made and executed by  
**JAMES GERAGE, a single man**

to and in favor of **Fresh Start Financial Services Inc**

upon the following described property situated in ~~Kane~~ **Cook** County, State of  
Illinois: ~~SC~~  
**See Exhibit A.**

0021229163

such Mortgage having been given to secure payment of **Two Hundred Forty Thousand and no/100**

(\$ **240,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Kane**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

3

EXHIBIT A

FILE: 02000729

LOT 55 IN ROLLING KNOLL ESTATES UNIT NO. 3, A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-16-05-01A-0000

Property of Cook County Clerk's Office

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 22, 2002**

**Fresh Start Financial Services Inc**

\_\_\_\_\_  
Witness

(Assignor)

\_\_\_\_\_  
Witness

By: Susan Kauder  
(Signature)

**ATTORNEY IN FACT**

\_\_\_\_\_  
Attest

(Title)

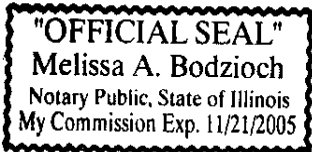
Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 22 October 2002  
by Susan Kauder  
as POA  
of **Fresh Start Financial Services Inc**



[Individual Acknowledgment]

Melanie Abalzy

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Fresh Start Financial Services Inc**