



0021229360

RECORDED
INDEXED
MOORE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0038593008 LPS #: 829021 Bin #: 10-25-02HJ



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 9/30/1988 made and executed by WILLIAM E. MOORE CHARLENE MOORE, HUSBAND
AND WIFE to secure payment of the principal sum of \$67470.00 Dollars and
interest to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION in the
County of COOK and State of IL Recorded: 10/5/1988 as Instrument #: 88457391
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT "A"


Tax ID No.: 29-14-232-006VOL 206

Property Address: 15528 SUNSET DR, DOLTON, IL 60419-3135.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 29, 2002.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

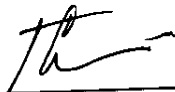
BY 
Lisa Kimbrough, Vice President

IL_021_829021_0038593008_GRP4

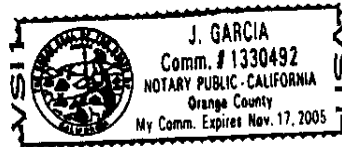
A

3 pgs
w/e.

STATE OF CA
COUNTY OF Orange
ON October 29, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)
11/15/2002

11/20/2002
B

Proprietary
Orange County Clerk's Office

EXHIBIT A

Loan#: 0038593008 LPS#: 829021 Bin #: 10-25-02HJ

LOT37 IN CHI-LAND SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 11 IN DIEKMAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11 (EXCEPT 6 ACRES IN SQUARE FORM IN THE NORTHWEST CORNER OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 11) AND ALSO THE NORTHEAST 1/4 OF SECTION 14 (EXCEPT A TRIANGULAR PIECE OF LAND IN THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 LYING SOUTHERLY OF THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD CONTAINING 11.95 ACRES) ALL BEING IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, LYING NORTH OF THE CALUMET RIVER, IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office