



0021229362

COOK COUNTY
CLERK
EUGENE "GENE" MOORE
MARSHALL OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JON CARLSON
1829 LAUREL AVENUE
EVANSTON, IL 60201

SATISFACTION OF MORTGAGE

Loan #: 8996294 LPS #: 792752 Bin #: 10-24-02AA



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR
WELLS FARGO HOME MORTGAGE, INC. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/20/02 made and executed
by JON CARLSON and VIRGINIA CARLSON, HUSBAND AND WIFE to secure payment of
the principal sum of \$123000.00 Dollars and interest to MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC ("MERS") AS NOMINEE FOR FIRST HOME MORTGAGE in the
County of COOK and State of IL Recorded: 3/27/02 as Instrument #: 0020344135
in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 10-13-115-013-0000

Property Address: 1829 LAUREL AVENUE, EVANSTON, IL 60201.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 25, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR WELLS
FARGO HOME MORTGAGE, INC. as Mortgagee

BY 
Wendy Heath, Assistant Secretary

IL_021_792752_8996294_GRP4

A

3 pgs
w.e.

STATE OF CA
COUNTY OF Orange

ON October 25, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



K. Ellison
Notary Public




Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:100024200001712310) 727061
10/17/02

11/2/02
B

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Proprietary of Cook County Clerk's Office

EXHIBIT A

Loan#: 8996294 LPS#: 792752 Bin #: 10-24-02AA 

LOT 13 IN BLOCK 1 IN A.T. MCINTOSH'S CHURCH STREET ADDITION TO EVANSTON,
BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1915 AS
DOCUMENT NUMBER 5678947, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office