

UNOFFICIAL COPY 0021229369

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2002-11-07 08:33:09
Cook County Recorder 28.50



0021229369

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JOHN GREGOIRE
11522 S CAMPBELL
CHICAGO, IL 60655

SATISFACTION OF MORTGAGE

Loan #: 5531275 LPS #: 818658 Bin #: 10-24-02NL2



KNOW ALL MEN BY THESE PRESENTS
THAT Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 1/21/99 made and executed by JOHN D GREGOIRE, DIVORCED AND NOT
SINCE REMARRIED to secure payment of the principal sum of \$124200.00 Dollars
and interest to K. HOVNIANIAN MORTGAGE, INC. in the County of COOK and State
of IL Recorded: 3/4/99 as Instrument #: 99208229 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.


Legal Description: SEE EXHIBIT A

Tax ID No.: 25031040340000
Property Address: 8720 S CALUMET, CHICAGO, IL 60619.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 25, 2002.

Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. as
Mortgagee

BY 
Joe Rojo, Vice President

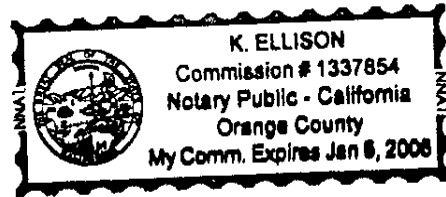
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A

3pgs
w.e.

STATE OF CA
COUNTY OF Orange
ON October 25, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

K. Ellison
K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 555584
10/30/02

11/15/02
B

EXHIBIT A

Loan#: 5531275 LPS#: 818658 Bin #: 10-24-02NL2



THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 10 IN BLOCK 2 IN SUBDIVISION OF THE NORTH 6 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office