EUGENE "GENE" MOORE

**ROLLING MEADOWS** 

9467/8057 15 005 Page 1 of 2002-11-07 08:24:00

Cook County Recorder

28.58

When recorded return to:

THE MONEY STORE INVESTMENT CORPORATION

**Dba First Union Small Business Capital** 

ATTN: Diana Barker /CA2114

TMSIC LOAN #:11-0274222

P.O. BOX 13278

SACRAMENTO, CA 95813.



0021229491

**RELEASE OF MORTGAGE** 

KNOW ALL MEN BY THESE PRESENTS, THAT HSBC BANK USA formerly MARINE MIDLAND BANK, present holder by Assignment from THE MONEY STORE INVESTMENT CORPORATION dated March 25, 1998 and recorded as Document No. 08019250, as Book No. n/a, at Page No. n/a in the office of COOK County, State of ILLINOIS of that certain Mortgage dated AUGUST 8, 1997 made by JEFF JAFARI AND SUSAN JAFARI to THE MONEY STORE INVESTMENT CORPORATION and recorded as Document No. 97711917 as Book No. N/A, at Page No. N/A in the office of County, State of I LLINOIS does hereby certify that said Mortgage:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property commonly known as: 5030 Brammel, Skokie, IL 60077

PIN # or Tax ID # 10-28-223-024 & 10-28-223-(25)

is Satisfied - released and discharged. Benefic ary is only releasing the trust property as security for said debt and obligations. The original note will not be released.

Such Reconveyance of the real property in no way effects a discharge of the underlying debt, and shall not prejudice any existing or future rights, remedies, benefits or powers belonging or accruing to Beneficiary under the Note. The terms of said Note shall remainin full force and effect.

day of JUNA . 2002. Witness this

> HSBC BANK USA for nerly MARINE MIDLAND BANK

BY:

NAME & TITLE MARIE DE PALMA

ASSISTANT VICE PRECIDENT FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

attach proper notary

UNOFFICIAL COPSY229491

## **LEGAL DESCRIPTION**

 $ilde{\mathsf{L}}\mathsf{OTS}$  24 AND 25 IN BLOCK 7 IN NILES CENTER TERRACE, A SUBDIVISION IN THE NORTHEAST  $ilde{\mathsf{M}}$ OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN BOOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5030 BRUMMELL, SKOKIE, IL 60077

∠TAX IDENTIC ATION # 10-28-223-024 AND 10-28-223-02

ATION.

COOK COUNTY CLERK'S OFFICE

## UNOFFICIAL COPY 229491

STATE OF NEW YORK)

SS:

COUNTY OF NEW YORK)

On the day of JUNE in the year 2002 before me, the undersigned a Notary Public in and for said State, personally appeared Marie DePalma, Assistant Vice President of HSBC Bank USA, F/K/A Marine Midland Bank, personally known to me (or proved on the basic of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature the instrument, the individual, or the entity on behalf of Colling Clark's Organia which person acted, executed the instrument.

Witness my hand and official seal,

PAULETTE E. SHAW Notary Public, State Of New York No. 01SH6009038 **Qualified in Queens County** Commission Expires June 22, 2002

## **UNOFFICIAL COPY**

Sign of the second

Property of Cook County Clerk's Charles