UNOFFICIAL COPX29406

9469/0105 23 003 Page 1 of 3 2002-11-07 09:14:07

Cook County Recorder

28.50



0021229406

This instrument must be recorded in:
COOK County, If
Recording Requested Sy:
Conseco Financial Selvices, Corp. (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15721262 LPS #: 823156 Bin #: 10/21/02SP

KNOW ALL MEN BY THESE PRESENTS,
THAT Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing
Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 12/16/95 made and executed by ROGELIO
COSSYLEON, SINGLE AND CARMEN T. MARTINEZ, SINGLE to secure payment of the
principal sum of \$19893.00 Dollars and interest to HOUSEHOLD REMODELERS, INC.
in the County of COOK and State of IL Recorded: 1/8/96 as Instrument #:
96015146 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 13-36-105-021 &022

Property Address: 2906 W BELDEN, CHICAGO, IL 606470000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <a href="October 23">October 23</a>, <a href="2002">2002</a>.

Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

BY

Michelle Barney, Vice President

IL 021 82 256 15721262\_GRP4

Α

CA. UFAIIGE STATE OF COUNTY OF

ON October 23, 4002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

MICHELE REESE Notary Public

Prepared by: FNLPS, 15661 Redhill Ave., Suite 201, Tustin, CA 92780 sti. (MIN #:)

11/16/02

MICHELE REESE Comm. # 1300417 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires April 10, 2005

IL\_021\_823156\_15721262\_GRP4

## **EXHIBIT A**

Loan#: 15721262 LPS#: 823156 Bin #: 10/21/02SP

THE WEST ONE AND A HALF FEET OF LOT 19 AND LOT 20 IN HINDALE'S RESUBDIVISION OF LOT 1 TO 10 INCLUSIVE IN MCGOVERN'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST ERC MPALM.

Clarks Office QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTHWEST OF PLANK ROAD IN COOK COUNTY, ILLINOIS.