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0021229500

PREPARED BY & WHEN RECORDED

MAIL TO:

JENNIFER RIPPEY  
VERDUGO TRUSTEE SERVICE CORPORATION  
DEPT. 1020/532705, P.O. BOX 9443  
GAITHERSBURG, MARYLAND 20898-9443

9467/0866 15 085 Page 1 of 3  
2002-11-07 08:28:47  
Cook County Recorder 28.50



STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 000021977681

Mail to:  
Abele Santucci  
8200 Ballard  
Niles, IL 60714

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



2 98442

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: ABELE SANTUCCI AND CARLA SANTUCCI HUSBAND AND WIFE

Beneficiary: FIRST CHICAGO NBD MORTGAGE COMPANY

Date of Deed: April 14, 1999  
Date Recorded: April 16, 1999  
Book: N/A  
Volume: N/A

Page: N/A  
Image: N/A

Document: 99367731  
Microfilm: N/A 0010049739

Tax ID: 09144100470000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 8120<sup>W</sup> DEMPSTER ST, NILES, IL 60714  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 11, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC



*Michelle R. Ford*

MICHELLE R. FORD  
VICE PRESIDENT

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STATE OF MARYLAND )

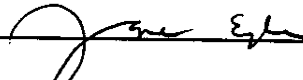
) ss

COUNTY OF FREDERICK )

On this April 11, 2002, before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jane Eyler  
NOTARY PUBLIC  
Frederick County, Maryland  
My Commission Expires 11/1/05

  
\_\_\_\_\_  
JANE EYLER, NOTARY PUBLIC  
COMMISSION EXPIRES: November 1, 2005

Property of Cook County Clerk's Office

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SCHEDULE "A"

Loan Number: 5868559

THE WEST 8.0 FEET OF LOT 32 (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED IN JUDGEMENT ORDER ENTERED IN CASE NO. 514185 AND REGISTERED AS DOCUMENT 3060134) AND LOT 33 (EXCEPT THE WEST 12.0 FEET THEREOF) (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED IN JUDGEMENT ORDER ENTERED IN CASE NO. 514185 AS DOCUMENT 3060134), IN BUILDING LINE 8 IN PATER'S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF MILWAUKEE AVENUE, ALSO THE NORTH ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM A TRACT DAF

COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE 203 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE AND THE NORTH LINE OF SAID SOUTHEAST ¼ OF THE SOUTHEAST ¼; THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEE AVENUE 150 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE 275 FEET; THENCE NORTHEASTERLY 150 FEET TO THE CENTER LINE OF MILWAUKEE AVENUE; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF MILWAUKEE AVENUE, 275 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN #: 09-14-410-047-0000

County Clerk's Office