

Space Above This Line For Recording Data

This instrument was prepared by Michael Carter, Nexity Bank, 3500 Blue Lake Drive, Suite 330, Birmingham,

When recorded return to Michael Carter, Nexity Bank, 3500 Blue Lake Drive, Suite 330, Birmingham, Alabama 35243

RELEASE OF MORTGAGE

Nexity Bank, which is organized and existing under the laws of Alabama and holder of that certain Mortgage made and executed by Francine M. Hoerrmann as Mor gag or, and Nexity Bank, as Mortgagee on June 7, 2000, certifies that the Mortgage has been fully paid, satisfied criotherwise discharged. The Mortgage was recorded on July 20, 2000, in the County Recorder for Cook County Illinois and is indexed as Document# 00544559. The Mortgage having been complied with, the undersigned rateses the Mortgage and all of its right, title and interest in the Property located at 616 W. Fulton Street, Unit 714 Chicago, Illinois 60661 and legally described as:

Parcel 1: Unit 714 and UPU-26 in 616 West Fulton Lofts Condominium Cormerly known as China Club Lofts Condominium as delineated on a Survey of the following described real estate: 1 ots 12, 13, 14, 15, 16 and 17 in Block 11 in the original Town of Chicago Section 9, Township 39 North, Renge 14 East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached to the Declaration of Condominium recorded as Document 96629894, as amended from time to time, together with an undivided recentage interest in the common elements.

Parcel 2: The exclusive right to use Storage Locker S-14, a limited common element as delineated on the Survey attached to the Declaration aforesaid recorded as Document 96629894, as amended irom time to time.

APN: 17-09-309-003-1109 AND 17-09-309-003-1194.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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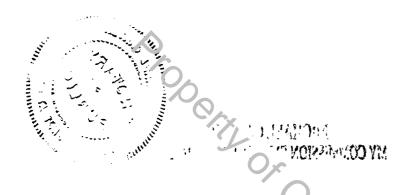
LENDER:	`
Nexity Bank	8/
By PXWay	ball
Randy Little, V	Consumer Lending

ACKNOWLEDGMENT.

(Lender Acknowledgment)

State	OF	Alabama	County	OF	Jefferson	SS.			
This instrumen	t was	acknowledge	d before me this	25tl		October		2002	77:1-
by Randy Little	e	VP of Cons	umer Lending		of Nexity Ba	nk, a corpo	ration, on	behalf of	the
corporation.	Му с	nmission exp	oires:		Polos	2 Co.	9=	Super	ġ.
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The Marian County Clark's Office