	0021230024
Prepared By: UNOFFIC	AL C 1033 (173 5) 801 Page 1 of 2 2002-11-07 10:22:19
N 1ST ADVANTAGE MORTGAGE, LLC.	Cook County Recorder 26.00
55 W. 22ND STREET-SUITE 300	1111 5 T 11 C 11 5 1 D 11 5 11 5 1 C 11 5 1 C 15
LOMBARD, ILLINOIS 60148	HATE I H HILD I I HATE I I I I I I I I I I I I I I I I I I I
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and When Recorded Mail To	
1ST ADVANTAGE MORTGAGE, L.L.C.	
55 W. 22ND STREET-SUITE 300	
ILLINOIS 60148	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of	of Real Estate Mortgage
Q	$\overline{}$
FOR VALUE RECEIVED the undersigned hereby grants, assign	
COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND/OR	
1800 TAPO CANYON, MSV-79, SIVI VALLEY, CALIFORNIA all the rights, title and interest of undersigned in and to that certain	
executed by	mi kva zomo nivigago datos e e e
DONALD E KNOP AND	
GINA M KNOP, HUSBAND AND WIFE	
to 1ST ADVANTAGE MORTGAGE, L.L.C.	
a corporation organized under the laws of THE STATE OF ILLI	NOIS
and whose principal place of business is 55 W. 22ND STREE (-	SUITE 300
and recorded in Book/Volume No.	age(1) , as Document No.
and recorded in Book/Volume No.	County Records, State of ILLINOIS
described hereinafter as follows: (See Reverse for Le	gal Description)
Commonly known as	
917 ROWLETT AVENUE, MELROSE PARK, ILLINOIS 60164 TOGETHER with the note or notes therein described or referred	to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortga	ge.
STATE OF ILLINOIS	1ST ADVANTAGE MORYTIAGE, L.L.C.
COUNTY OF DuPage	0,
On October 23, 2002 before (Date of Execution)	$O_{\mathcal{X}_{2}}$
	Pamely Kiesch
me, the undersigned a Notary Public in and for said County and State, personally appeared	
Pamela Kresch	By: Pamela Kresch Its: Closing Manager
known to me to be the Closing Manager	Its: Closing Manager
and	
known to me to be of the corporation herein which executed the within	By: Its:
instrument, that the seal affixed to said instrument is the	113.
corporate seal of said corporation: that said instrument	WP
was signed and sealed on behalf of said corporation	Witness: "OFFICIAL SEAL"
pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to	Erin T. Sheehan
be the free act and deed of said corporation.	Notary Public, State of Illinois My Commission Exp. 02/14/2006
Notary Public Sheehon DuPage County	му сонинамов Ехр. 02/14/2000
- County,	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
My Commission Expires 02/14/2006	Rev. 03/15/02 DPS 171

BOX 333-CT

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

12-29-318-006

Property of County Clerk's IN COSK COUNTY, ILLINOIS.

RECIPITAR OF TITLES OF COOK COUNTY, ILLINDIS AS DOCUMENT NUMBER 1478096 MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF LOT 12 IN BLOCK 18 IN FOURTH ADDITION TO GRAND AVENUE HIGHLANDS, BEING

RIDER - LEGAL DESCRIPTION

20761119