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3025/0087 25 001 Page 1 of 2002-11-07 11:01:47 26.50 Cook County Recorder

This Instrument Prepared By:

MB Financeal Bark

After Recording Return To:

MB FINANCIAL BANK, N.A. 1200 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60622

0021230355

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 28, 2002 executed by BRIAN P. QUINN, SINGLE, NEVER MARRIED

to MB FINANCIAL BANK, N.A., AN ILLINOIS BANKING CORPORATION a corporation organized under the laws of the State of LLLINOIS and whose principal place of business is 1200 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60622

and recorded as Document No.

, by the County COOK

described hereinafter as follows:

ILLINOIS Recorder of Deeds, State of SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT ĩΑ".

P.I.N.: 17-08-443-042-1002

Commonly known as: 27 NORTH RACINE UNIT 402, CHICAGO, LLINOIS 60607 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On the 23rd day of October, 2002 fore me, the undersigned a Notary Public in and for said County and, State, personally appeared 'PATTI KRAJEWSKI

known to me to be the ASSISTANT VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _

COOK

My commission Expires:

J.A., MB FINANCIAL /BANK, ILLINOXS BANKING CORPORATION

By: PATTI KRAJEWSKI,

Its: ASSISTANT VICE (PRESIDENT

"OFFICIAL SEAL

BONNIE G. WITVOET Notary Public, State of Illinois

My Commission Expires 4/6/2004

DocMagic @Forms 800-649-1362 www.docmagic.com

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Loan No.:

Date: OCTOBER 28, 2002

Property Address: 27 NORTH RACINE UNIT 402, CHICAGO, ILLINOIS 60607

Exhibit "A"

Legal Description

PARCEL 1

UNIT NUMBER 402 IN SUDCK X CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOFILOCATED IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 98977346, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 9 AND STORAGE SPACE #9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 98977340.

PIN #17-08-443-042-1002

CKA: 27 NORTH RACINE, UNIT 402, CHICAGO, ILLINOIS 60607

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523

A.P.N. #: 17-08-443-042-1002