

UNOFFICIAL COPY

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2002-11-07 09:22:12
Cook County Recorder 28.00



0021230540

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that HOMESIDE LENDING INC., a corporation of the State of FLORIDA, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HOLLIS WEBB JR., AND LINDA B. WEBB, his/her/their heir(s), legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of May 31, 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on July 22, 1996 as Document Number 96555698 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HOMESIDE LENDING INC., has caused these presents to be signed by its Vice President, and attested by its Asst Secretary, and its corporate seal to be hereto affixed, this 1 day of November, 2002

HOMESIDE LENDING INC.

(CORPORATE SEAL)



Kelly J. Figgie
Vice President Kelly J. Figgie

Attest: *[Signature]*
Asst Secretary Michael McWaters

Box 254

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STATE OF Florida)
) ss.
COUNTY OF Duval)

I, the undersigned, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kelly J. Riggle personally known to me to be the Vice President of HOMESIDE LENDING INC. a corporation of the State of Florida, and Michael McWaters, personally known to me to be the Asst Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Asst Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of director of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 1 day of November, 2002

K. Vertner
Notary Public

My commission expires: _____

PREPARED BY
WHEN RECORDED MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990



In Cook County: Deposit in Recorder's Box #254

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 440 AND LOT 441 IN J.W. MCCORMACK'S FIRST ADDITION TO WESTMORELAND, BEING A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 757 NORTH WOLF ROAD, HILLSIDE, ILLINOIS 60162.
Permanent Tax No.: 15-08-300-046

Property of Cook County Clerk's Office