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2002-11-07 08:35:52

Cook County Recorder 28.00

This release is prepared by:  
Name: JULIANA BEASLEY  
Address: 577 LAMONT RD  
ELMHURST IL, 60126



0021230504

415901

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY AND QUIT CLAIM unto CHARLOTTE ALEXANDER of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through a certain mortgage bearing the date of 10/21/1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 09003075. Book No. NA, Page No. NA to the premises therein described as follows to wit:

LEGAL DESCRIPTION:

SEE ATTACHED

7228 S PHILLIPS, CHICAGO, IL 60649


Pin #: 21-30-104-011 AND 21-30-104-012

situated in the County of COOK and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this 10/22/2002.

HOUSEHOLD FINANCE CORPORATION III

By:

  
M KHANDHAR - Vice President

3  
No-Mail

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PO50321200

Release Deed

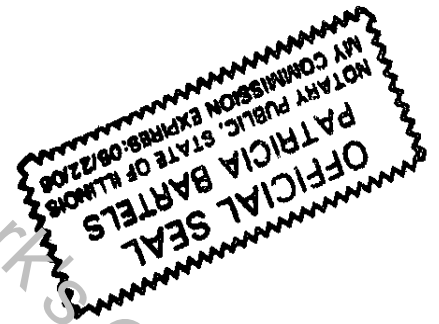
HOUSEHOLD FINANCE CORPORATION III  
TO  
CHARLOTTE ALEXANDER

ADDRESS OF PROPERTY:

7228 S PHILLIPS  
CHICAGO, IL  
60649

MAIL TO:

CHARLOTTE ALEXANDER,  
7228 S PHILLIPS  
CHICAGO, IL 60649



PATRICIA BARTELS - Notary Public

*Patricia Bartels*

I, PATRICIA BARTELS, a notary public in and for said County, in the State aforesaid, do hereby certify that M KHANDHAR, personally known to me to be to an Officer of said corporation, did execute this document as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this 10/22/2002.

COUNTY OF COOK

STATE OF ILLINOIS

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PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE SOUTH 50 FEET OF LOT 9 (EXCEPT THE WEST 115 FEET THEREOF AND EXCEPTING THEREFROM THAT PART TAKEN FOR THE OPENING OF BISSELL AVENUE) IN DIVISION 4 OF THE SOUTH SHORE SUBDIVISION IN SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

C/K/A: 7228 S. PHILLIPS AVENUE, CHICAGO, IL 60649

PIN: 21-30-104-011 AND 21-30-104-012

ALTA Commitment  
Schedule C

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