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2002-11-07 08:31:21

Cook County Recorder 26.00

PREPARED BY:  
DANIEL J. ROELLE  
577 LAMONT RD.  
ELMHURST, IL 60126  
630-617-7000

*Daniel J. Roelle*



When Recorded, Mail and Return To:  
Household Mortgage Services  
577 Lamont Rd.  
P.O. Box 1247  
Elmhurst, IL 60126

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. W00-254

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc. P.O. Box 2026, Flint, MI 48501-2028 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 25, 2002 executed by ANGELA DADE, A SINGLE WOMAN

to FIRST CAPITAL MORTGAGE CORP., CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 935 W. CHESTNUT STREET - SUITE 600, CHICAGO, ILLINOIS 60622 and recorded as Document No. 0020530616, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
RECORDED 5-09-2002

P.I.N.: 20-02-303-044  
Commonly known as: 4340 S. GREENWOOD, CHICAGO, ILLINOIS 60653  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST CAPITAL MORTGAGE CORP.,  
CORPORATION

On APRIL 25, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MICHAEL GOLDHORN

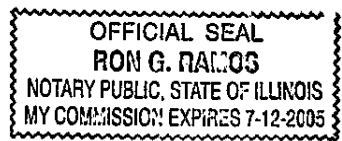
*[Signature]*  
By: MICHAEL GOLDHORN  
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *[Signature]* County, COOK

My commission Expires: 7/2/05



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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MERS #: 1000460-000  
6303309-0  
PH #: 1-888-879-6377

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Property of Cook County Clerk's Office

6303309

ALTA Commitment 1982 Schedule A

**ABSOLUTE TITLE SERVICES, INC.**

**SCHEDULE A**

22

File No.: 10877

LOT 9 IN BLOCK 1 IN ABELL'S SUBDIVISION OF THE SOUTH 412.5 FEET OF LOT 2 IN THE SUBDIVISION BY THE EXECUTORS OF E.K. HUBBARD OF THE EAST 1/2 OF THE SOUTH WEST-1/4 OF SECTION-2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street: 4340 S GREENWOOD  
City, State: CHICAGO, Illinois

Pin : 20-02-303-044

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173

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