

0021230887

3029/0018 52 001 Page 1 of

2002-11-07 08:43:37

Cook County Recorder

28.00

When Recorded, Mail and Return To: Household Mortgage Services

577 Lamont Rd. P.O. Box 1247 Elmhurst, Il 60126

Prepared By:

Accredited Home Levders, Inc. A California Corporation 15030 Avenue of Science San Diego CA 92128

6316236

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15030 Avenue of Science, Suite 100 San Diego, CA 92128 Mortgage Electronic Registration Systems, Inc. does hereby grant, sell, assign, transfer and convey, water P.O. Box 2026, Flint, MI 48501-2026

a corporation organized and existing under the laws of DILAWARE

(herein" Assignee")

whose address is

a certain Mortgage dated 04/24/2002

LARRY WHITE, MARRIED TO SHIRLEY WHITE

, made and executed by

to and in favor of Accredited Home Lenders, Inc., A California poration upon the following described County, State of Illinois: property situated in COOK

THE NORTH 36 FEET OF THE SOUTH 66 FEET OF LOT 82 IN TODD'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#:16-05-212-013 VOLUME 546

Property Address: 1417 NORTH MENARD AVENUE CHICAGO, IL 60651 such Mortgage having been given to secure payment of one hundred twelve thousand eight hundred and (\$ 112,800.00 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

Records of COOK

County,

0020498162) of the Official State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. Reconded on 5-01-2002.

Illinois Assignment of Mortgage

12/95

-995(IL) (0109)

Amended 8/96

Initials:

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291 WHITE

0204108486

63162360 PH #: 1-888-679-63**77**

Property of Cook County Clerk's Office

6316236 UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	Accredited Home Lenders, Inc., A California Corporation
Witness	By: Aprilia (Assignor)
Witness	(Signature)
	Lorraine Gleeson Assistant Secretary
Attest	
Seal:	
O/A	
WAY 14 1990 HE LENDERS HED	
CALIFORNIA	County
	Clark
WHITE	0204108486
-995(IL) (0109)	Page 2 of 2
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STATE OF ILLINOIS,

County ss: DuPage

I, MARiclaire Wilson, a Notary Public in and for said county and state do hereby certify that

Lorraine Gleeson, Assistant Secretary

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this day

My Commission Expires:.

OFFICIAL SEAL
MARICLAIRE WILSON
NOTARY PUBLIC, STATE OF ILLINOIS
LLY COMMISSION EXPRES:06/12/04

MARiclaire Wilson Notary Public

156200.UFF