

UNOFFICIAL COPY

0021230816

5047/D153 10 001 Page 1 of 2
2002-11-07 11:18:07
Cook County Recorder 26.00

Prepared By:

HERITAGE COMMUNITY BANK
18301 SOUTH HALSTED
GLENWOOD, ILLINOIS 60425



0021230816

and When Recorded Mail To

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Law

LOAN NO.: 05-36-09012

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 23, 2002** executed by

**JERZY NOWAKOWSKI AND
BARBARA NOWAKOWSKI, HUSBAND AND WIFE**

to **HERITAGE COMMUNITY BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **18301 SOUTH HALSTED GLENWOOD, ILLINOIS 60425**

and recorded in Book/Volume No.

BOX 158

, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

10511 SOUTH ROBERTS ROAD, #3C, PALOS HILLS, ILLINOIS 60465

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

HERITAGE COMMUNITY BANK

On **OCTOBER 28, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

WILLIAM E. HETLER
known to me to be the **SR. VICE PRESIDENT** and **Cathleen A. Carter**

known to me to be **LOAN PROCESSOR** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires **12/15/05**

[Signature]
By: **WILLIAM E. HETLER**

Its: **SR. VICE PRESIDENT**
Cathleen A. Carter

By: **Cathleen A. Carter**
Its: **LOAN PROCESSOR**

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0021230815



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DPS 049 Rev. 05/05/97

Property of Cook County Clerk's Office

23-15-103-033-1011

PARCEL 1:
 "UNIT NUMBER 10511-3C AND UNIT G-9, IN PALOS VIEW CONDOMINIUM, AS
 DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
 LOTS 1 AND 6, IN DREMCO RESUBDIVISION OF LOTS 13, 14, 15 AND 16, IN
 FRANK DE LUGACH'S 80TH AVENUE ACRES, BEING A SUBDIVISION OF THE WEST
 HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP
 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
 COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS TO THE DECLARATION OF
 CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92122733 TOGETHER WITH ITS
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS."
 PARCEL 2:
 EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED
 BY THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT 92122732.

RIDER - LEGAL DESCRIPTION

05-36-09012