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Cook County Recorder

28.50

SPECYTAL WARRANTY DEED

Mai/1 to:

0021230835

áx bills to: Send subsequent

THIS INDENTURE, rade this 23rd day of October, 2002, between CHASE MANHATTAN MORIGAGE CORPORATION, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and TYREE STOVALL, a

married person, indlyidually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

FIRST AMERICAN TI ORDER NUMBER

COVENANTS, CONDITIONS, EASEMENTS, ALLTO ANY AND RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S):

28-24-104-049

ADDRESS(ES): 2956 W. Wilshire, Markham, IL 60426

91230835

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IN WITNESS WHEREOF, said party of the first part has	caused	lts
name to be signed to by itsAssistant Vice President	Name),	and
(Office), Joe Lanning (ranc, ,	ana
attested to by its Assistant Secretary (Office), Jane Guyette	(Name),	the
day and year first above written.		
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	EX XX
CHASE MANHATTAN MORTGAGE CORPORATION : XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	KXXXXXXX	CXXXXX
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		
	_	
	\rightarrow	
By: Attest		_
By: Joe Lanning, Assistant Vice Attest Jame Guyette, Assi	stant Se	ecretary
President		-
State of California)		
) SS.		
County of San Diego)		
		+ h o
I, the undersigned, a Notary Public in and for said Cour	ity, in	the
State aforesaid, DO HEREP' CERTIFY that		
	cation	and
Vice President of Chase Manhattan Mortgage Corpordate, personally known	to me t	o be
Assistant Secretary of said corpor	ration,	and
personally known to me to be the same persons whose	names	are
subscribed to the foregoing instrument, appeared before	me this	sαay
in person, and acknowledged that they signed, sealed an	g gelin	erea
the said instrument pursuant to authority given by the	e Boar	and O OI
Directors of said corporation, as their fiee and volunt	ary acc herein	set
deed of said corporation, for the uses and curposes t	, II G I C I II	500,
forth.		har
Given under any hand and official seal, this 23rd day	of xixexxx	KEXCXXX
2002. COMM. # 1326432		
NOTARY PUBLIC-CALIFORNIA		_
SAN DIEGO COUNTY My Comm. Exp. Oct. 22, 2005	12=-2	_
Notary Pub	112	,
My commission expires on $10/22$, $200\frac{5}{}$		
My commission expires on $\frac{10/22}{}$, 2003		
This instrument was prepared by Russell C. Wirbicki, 28	E. Jac	ckson
Boulevard, Suite 1102, Chicago, IL 60604		
Boulevard, Suice 1102, Chicago, 11 00001		
the same and another than		
*(Strike the paragraphs that do not apply:)		
1. Individually,		
2. As TENANTS IN COMMON but as JOINT TENANTS		
3. Not-as-TENANTS IN COMMON-but-as-JOINT TENANTS, 4. Not-as-JOINT-TENANTS, not as TENANTS-IN-COMMON, but	Tas-TE	NANTS-
4. Not as JOINT-TENANTS, not as TENANTS-IN-COMMON, BUT BY THE ENTIRETY.		· = -

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LEGAL DESCRIPTION

LOT 40 IN BLOCK 4 IN CANTERBURY GARDENS UNIT NO. 1, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S):

28-24-104-049

ADDRESS (FS):

2956 W. Wilshire, Markham, IL 60426

