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3/29/07 52 001 Page 1 of 3  
2002-11-07 11:21:31  
Cook County Recorder 28.00

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

RHONDA DODGE  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

1092393  
MITCHELL KREBS



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MITCHELL KREBS

to NATIONAL CITY MORTGAGE OC DBA COMMONWEALTH  
UNITED MORTGAGE COMPANY

dated March 29th 2002, calling for the original principal sum of \_\_\_\_\_ dollars

( \$ 139,950.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 0020739016 and thereafter assigned to \_\_\_\_\_

on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-04-204-047-1072

SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 11 day of September, 2002.

NATIONAL CITY MORTGAGE CO  
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By [Signature]  
Its KIMBERLY A JOHNSON  
SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

Sup  
P 3  
REL  
CW

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1092393

MITCHELL

KREBS

State of OHIO )

County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 11 day of Sept 2002 personally appeared KIMBERLY A JOHNSON and

\_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNOR  
and \_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

Notary Public  
RHONDA DODGE



RHONDA DODGE  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 28, 2004

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Loan #: 1092393  
Borrower: MITCHELL

KREBS

### Legal Description

1540 N LASALLE UNIT 1103 CHICAGO IL 60610  
UNIT 1103 AHND THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION AS A LIMITED  
COMMON ELEMENT OF PARKING SPACE NO 31 IN LASALLE TERRACE CONDOMINIUM AS  
DELINEATED ON A SURVEY OF PART OF SECTION 4 TOWNSHIP 39 NORHT RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS WHICH SURVEY IS  
ATTACHED AS AN EXHIBIT TO THE CELARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT 24876660 AND ANY AMENDMENTS THERETO TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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