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0021230905

3029/0036 52 001 Page 1 of 3
2002-11-07 09:12:47
Cook County Recorder 28.50

RELEASE OF MORTGAGE

KNOW ALL MEN BT THESE PRESENTS,

That the undersigned
National City Bank
of Michigan/Illinois fka Bank of Buffalo
Grove, State of Illinois.
The party secured in and
by a Certain Mortgage executed by
MARSHA A BLUMTHAL
Dated **4/24/92**,
and Recorded in the
office of the Recorder of the
County of **COOK** in the
State of Illinois
In Book of Mortgages,
Page, or Micro Film Number
92276682, Midwest Services
Doc#92276683, MTG Electronic
Reg System Doc No: 09094568, do
hereby
acknowledge receipt of full



0021230905

TAX ID NO: 03-09-308-096-1129

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby
FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or
conveyed, for a description whereof reference may be had to said document or said record thereof.

SEE ATTACHED

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 7/29/02.

VICKIE OWENS, CONSUMER FINANCE OFFICER

Vickie Owens

CAROL A WHITE, DOCUMENT RELEASE CLERK

Carol A White

*Sys
P3
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CW*

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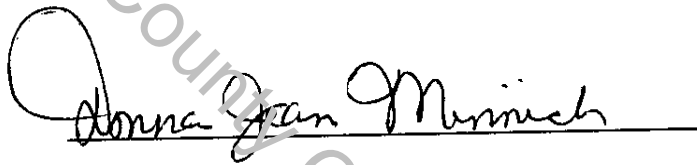
RELEASE OF MORTGAGE

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STATE OF OHIO
CUYAHOGA COUNTY

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That VICKIE OWENS and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

DONNA JEAN MINNICH, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires 1-25-2002

This instrument prepared by:
CAROL A WHITE

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141
NO ACCOUNT NUMBER

Return this document to:
MARSHA A BLUMTHAL
1603 Tahoe Circle Dr.
Wheeling, IL
60090

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NO. 2-08-02 AS DELINEATED UPON THE PLAT OF SURVEY HERINAFTER REFERRED TO AS THE PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY IN COOK COUNTY, ILLINOIS

PARCEL 1: CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISIONS OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR TAHOE VILLAGE CONDOMINIUM TOWNHOUSES (HEREINAFTER REFERRED TO AS THE DECLARATION) RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22270823 MADE BY TRUSTEE AND TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS OF APURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES AUTOMATICALLY BE DEEMED TO BE CONVEYED HEREBY IN COOK COUNTY, ILLINOIS EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS IN TAHOE VILLAGE UNIT 2B, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42930 TO MICHAEL H. BERMAN AND ROSELYN K. BERMAN HIS WIFE, DATED OCTOBER 2, 1973 AND RECORDED NOVEMBER 14, 1973 AS DOCUMENT NUMBER 22544871 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS

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