RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of Michigan/Illinois is the successor by merger to First of America Bank, NA. of the County of Wayne, State of Michigan.

The party secured in and by a certain Mortgage executed by EDWARD J LIPKA, AN UNMARRIED PERSON Dated MARCH 19, 1999 and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, Page, or Micro Film Number99269946, do

0021230910

3029/8041 52 001 Page 1 of 3
2002-11-07 09:15:59
Cook County Recorder 28.50

0021230910

THI ALOVE SPACE FOR RECORDER'S USE ONLY

hereby acknowledge receipt of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

SEE ATTACHED EXHIBIT A

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SPALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COUNTY

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this Saturday, August 03, 2002.

Linda K. Jesky, Mortgage Discharge Officer _______(SEAL)

Charles L Bissell, Mortgage Discharge Officer _______(SEAL)

573 9 7K

Aroperis or Coot Collins Clerk's Office

RELEASE OF MORTGAGE

Opony Ox STATE OF MICHIGAN WAYNE COUNTY

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, That LINDA K. JESKY AND CHARLES L. BISSELL, personally kin wn to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, apreared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on Saturday, August 03, 2002

NOTARY PUBLIC - WAYNE COLLY MY COMMISSION EXPIRES: MARCH 29, 2006

This instrument prepared by:

Name:

PATRICIA L. BURGESS

Address:

NATIONAL CITY BANK

MICHIGAN/ILLINOIS

R-KO1-L2

16333 TRENTON RD **SOUTHGATE, MI 48195** Return this document to:

Name:

EDWARD LIPKA

Address:

3613 HARRISON AVE

BROOKFIELD, IL 60513

Property of Coot County Clert's Office

UNOFFICIAL COPY Page 3 of 3

99289948

Order #: 668766

"EXHIBIT A"

The North 45 feet of Lot 7 in Block 13 in Portia Manor, being Frederick H. Bartlett's Subdivision of the Southwest 1/4 of Section 34, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 15-34-312-042

20/20'4 801# +2:60 80-20'666I

7876438748

EBON : NODES

Property of Cook County Clerk's Office