

UNOFFICIAL COPY



RECORDATION REQUESTED BY:

First American Bank  
P.O. Box 307  
201 S. State Street  
Hampshire, IL 60140

55900319170

WHEN RECORDED MAIL TO:

Brian Coan  
Karen Coan  
38 Ardmore Ave.  
Glenview, IL 60025-3444

0021231638

3044/0019 11 001 Page 1 of 2  
2002-11-07 09:41:23  
Cook County Recorder 26.50

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations  
80 Stratford Dr  
Bloomington, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRIAN COAN and KAREN COAN, 38 ARDMORE, GLENVIEW, IL 60025, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th Day of April, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. \_\_\_\_\_, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

\*10337262 and 10249661 dated March 29, 2001  
LOT 4 IN FIRST ADDITION TO GEORGE F. NIXON AND CO'S NORTH SHORE FOREST PRESERVE SUBDIVISION NO. 2 A SUBDIVISION OF PART OF LOT 14 OF COUNTY CLERKS DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 05-31-412-009-0000  
Address(es) of premises: 38 ARDMORE, GLENVIEW, IL 60025

Witness Our hand and seal, this 20th day of September 2002

By: Dawn M. Doffman (Name & Title) First Vice President (SEAL)

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P-D  
M-N  
Y.W.

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 55900590255

(Continued)

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This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.  
cw

STATE OF ILLINOIS

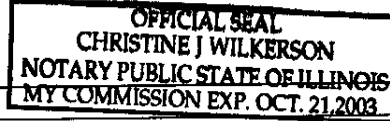
COUNTY OF Kane

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On this 20th day of September, 2002, before me, the undersigned Notary Public, personally appeared Dawn M. Dollman and known to me to be the First Vice President, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at \_\_\_\_\_



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