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2002-11-07 10:55:54
Cook County Recorder 46.00

Release of Mortgage by Corporation
Loan # 6020-60031

SPACE BELOW FOR RECORDER'S USE



0021231864

Property of Cook County Recorder's Office

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **CHICAGO TITLE LAND TRUST COMPANY** as Trustee under Trust Agreement dated **9/28/90** and known as Trust Number **1095908** and **DALE BRAITHWAITE** of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **24th** day of **May** A.D., **1999** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **3rd** day of **June** A.D., **1999** in Book of Records, on Page as Document No. **99532847**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

LOTS 1, 2, AND 3 IN BLOCK 28 IN AUBRUN ON THE HILL BEING HARTS SUBDIVISION OF BLOCK 27 AND 28 IN SUBDIVISION OF THE SOUTH EAST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 99 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

7800-06 S MORGAN, CHICAGO, IL 60620 PIN # 20-29-427-016

-CONTINUED ON REVERSE SIDE-

BOX 333-CT

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